

2016 059629

2016 AUG 31 AM 10: 57

MICHAEL B. BROWN  
RECORDER

Mail tax bills & Grantees' address: 8811 Overlook Point, St. John, IN 46373

### Trustee's Deed

THIS INDENTURE WITNESSETH, **Lester L. Luebcke, Trustee of The Luebcke Living Trust dated April 4, 2014** (Grantor) CONVEY(S) AND WARRANT(S) to **Mulligan Investment Properties, LLC and Indiana Limited Liability Company** (Grantee) of Lake, in the State of Indiana, for the sum of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

**SEE ATTACHED LEGAL DESCRIPTION  
Exhibit "A"**

**Commonly known as: 9714 & 9808 Broadway, Crown Point, IN 46307**  
**Tax ID Numbers: 45-12-33-426-002.000-029, 45-12-33-426-003.000-029 & 45-12-33-426-004.000-029**

Subject to Real Estate taxes for 2015 due and payable in 2016 and thereafter. Subject to any and all easements, agreements and restrictions of record.

The undersigned person(s) executing this deed on behalf of Grantor represent and certify that he/she/they is/are duly authorized and has/have been fully empowered, by the trust document to execute and deliver this deed; that said Trust has not been amended and said Trust is still in force and effect.

IN WITNESS WHEREOF, Grantor has executed this deed this 29<sup>th</sup> day of June, 2016

*Lester L. Luebcke, Trustee*  
Lester L. Luebcke, Trustee

#### ACKNOWLEDGMENT

STATE OF Indiana )  
)SS:  
COUNTY OF Lake )



Before me, a Notary Public in and for said County and State, personally appeared **Lester L. Luebcke, Trustee of The Luebcke Living Trust dated April 4, 2014** who acknowledged the execution of the foregoing Trustee's Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 29<sup>th</sup> day of June, 2016.

My Commission expires: 10/29/2016

Signature: \_\_\_\_\_  
Printed: Kimberly Kay Schultz  
Resident of Jasper County, Indiana

16-5696M NWIT

014938

This instrument prepared by Attny. Timothy Kuiper, 130 N Main Street, Crown Point, IN 46307

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Kim Schultz \_\_\_\_\_

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 31 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**Northwest Indiana  
Title Services, Inc.**  
101 E. 90th Drive Suite C  
Merrillville, IN 46410

18.-  
MKT  
16-5696m

# EXHIBIT "A"

## LEGAL DESCRIPTION

PARCEL I: PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF THE TRACT ABOVE DESCRIBED, WHICH POINT IS 388 FEET, SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST 230 FEET; THENCE SOUTH 300 FEET; THENCE EAST 230 FEET TO THE EAST LINE OF THE TRACT ABOVE DESCRIBED; THENCE NORTH 300 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF INDIANA BY WARRANTY DEED RECORDED JUNE 24, 2010 AS DOCUMENT NO. 2010 036125, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF THE PUBLIC HIGHWAY RUNNING ALONG THE EASTERLY LINE THEREOF, WHICH IS 688 FEET SOUTH OF THE NORTH LINE THEREOF, RUNNING THENCE WEST 230 FEET, THENCE SOUTH 200 FEET, THENCE EAST 230 FEET THENCE NORTH 200 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF INDIANA BY WARRANTY DEED RECORDED ON JUNE 15, 2010 AS DOCUMENT NO. 2010 033940 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

