2016 059559

STATE OF BUILDING LAKE COUNTY FILED FOR RECORD

2016 AUG 31 AM 10: 23

MICHAEL B. BROWN RECORDER Tax ID No. 45-11-17-201-009.000-036 45-11-17-201-010-000-036 45-11-17-201-011.000-036

CORRECTIVE TRUSTEE'S DEED

THIS INDENTURE WITNESSETH THAT

JP Morgan Chase Bank, N.A. f/k/a Bank One Trust Company, N.A., also f/k/a Bank One Trust Company, as Trustee of the Frank J. Sauzer, Jr., Self Declaration of Trust Agreement dated 10/31/90 a/k/a the Frank J. Sauzer Jr. Family Trust, as to an undivided 35% interest as Tenants in Common

RELEASE AND QUIT CLAIM TO

Frank J. Sauzer III, as Trustee of the Frank J. Sauzer III Revocable Trust, dated April 2, 2012, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit;

SEE ATTACHED EXHIBIT 18"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restriction and easing the property of

The undersigned person(s) executing this deed on Schalf of Chaptor represent that he/she/they is/are duly authorized and has/have been fully empowered, by the trust document to execute and deliver this deed; that said Trust has not been amended and said Trust is still in force and effect.

This deed is being executed to correct a certain Trustee's Deed dated January 24, 2014 and recorded February 12, 2014 as Instrument Number 2014008315 in the Office of the Recorder of Lake County, Indiana, in which the Trustee for the Grantee was incorrectly stated.

IN WITNESS WHEREOF, the Grantor has executed this deed this 15 day of August, 2016.

JP Morgan Chase Bank, N.A. f/k/a Bank One Trust Company, N.A., also f/k/a Bank One Trust Company, as Trustee of the Frank J. Sauzer, Jr., Self Declaration of Trust Agreement dated 10/31/90 a/k/a the Frank J. Sauzer Jr. Family Trust

By: Devedre In. Deidre M. Santana, Executive Director

MTC File No.: 16-15415 (TD)

Page 1 of 3

FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

AUG 29 2016

LAKE COUNTY AUDITOR

014858

Tilinois Cook State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the wilhin named Deidie M. Santana, Executive Director of JP Morgan Chase Bank, N.A. f/k/a Bank One Trust Company, N.A., also f/k/a Bank One Trust Company, as Trustee of the Frank J. Sauzer, Jr., Self Declaration of Trust Agreement dated 10/31/90 a/k/a the Frank J. Sauzer Jr. Family Trust acknowledged the execution of the foregoing Deed and who states that any representations therein contained are true.

WITNESS, my hand and Seal this 15 day of August, 2016.

My Commission Expires: 06 - 02 - 2019

ELIZABETH J.

OFFICIAL SEAL Printed Name of Notary Public ABETH J. ROUBIK DUPAGE, ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/02/2019

Notary Public County and State of Resi ument is the property of

This instrument was prepared by: the Lake County Recorder!
Andrew T. McGuire, Attorney-at-Law #25941-71

202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:

Vacant Land, Caroline Avenue Schererville, IN 46375

Grantee's Address and Mail Tax Statements To:

1111 Polaris Parkway, Suite 1E Mail Code: OH1-0241 Columbus, OH 43240

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew T. McGuire

MTC File No.: 16-15415 (TD)

Page 2 of 3

EXHIBIT A

Parcel I:

Part of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: The North 546.60 feet of the West 50 feet of the East 441.49 feet lying North of the centerline of U.S. Highway 30 in said Northwest 1/4 of the Northeast 1/4. and containing .628 acre, more or less.

Parcel II:

Part of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: The North 546.60 feet of the West 80.37 feet of the East 391.49 feet lying North of the centerline of U.S. Highway 30 in said Northwest 1/4 of the Northeast 1/4, and containing 1.02 acres, more or less.

Parcel III:

Part of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: The North 546.60 feet of the West 44.45 feet of the East 311.12 feet lying North of the centerline of U.S. Highway 30 in said Northwest 1/4 of the Northeast 1/4, and containing .558 acre, more or less.



Page 3 of 3