STATE OF INDIANCE LAKE COUNTY FILED FOR RECORD

2016 059526

2016 AUG 31 AM 10: 07

Mail recorded deed and tax bills to: GRANTEE'S ADDRESS: Mihailo Kostur Mary Kostur 8999 Green Meadow Drive MICHAEL B. BROWN RECORDER

| Cedar Lake, IN 46303 | | CIAL WARRANTY DEED #_920161821 |
|---|---|--|
| THIS INDENTURE Company | WITNESSETH, That | MILL CREEK_DEVELOPMENT, L.L.C., an Indiana limited liability |
| ("Grantor") of | <u>LAKE</u> | County in the State of INDIANA |
| CONVEY AND WAR | RANT TO The Mihail | o Kostur and Mary Kostur Living Trust |
| of <u>LAKE</u> | Count | ty in the State of INDIANA |
| State of Indiana: Lot 27, except | t the Southensterl | TOTOFFICIAL! D50.0 feet by parallel lines as measured along the Mill Creek Subdivision Phase I, a Subdivision in the General Review of the Louisian Phase I, a Subdivision in the County, Indiana. DULY ENTERED FOR TRANSFER FINAL ACCEPTANCE FOR TRANSFER AUG. 2 9 2016 |
| More commo | covenants, easement | JOHN E. PETALAS LAKE COUNTY AUDITOR |
| Dated this <u>24th</u> | day of August, 2016 | |
| STEPHANIE: NOTARY SE LAKE COUNTY, S MY COMMISSION EXPIR COMMISSIO! | PUBLIC AL TATE OF INDIANA ES NOVEMBER 12, 2020 | By: OD ENTERPRISES, INC., its Manager By: Scot F. Olthof, |
| STATE OF INDIANA COUNTY OF LAKE SS | 3 : | Member of Mill Creek Development, L.L.C. Vice President & Treasurer |
| appeared: Scot F. Olth Manager of Mill Creek | of, Member of Mill Cree Development, L.L.C. an y name and affixed my of | in and for said County and State, this 24th day of August, 2016, personally ek Development, L.L.C. and Vice President & Treasurer of OD Enterprises, Inc. and acknowledged the execution of the foregoing deed. In witness whereof, I have official seal. |
| Resident of | E TOUR TA | County Printed Stephanie Richerme, Notary Public |

This instrument prepared by: Greg A. Bouwer, Koransky, Bouwer & Poracky, PC, 425 Joliet St., Suite 425, Dyer, IN 46311

Scot F. Olthof

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this

TITLE COMPANY

document, unless required by law.

16- NM