

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 059481

2016 AUG 31 AM 9:57

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Seneca Mortgage Servicing LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

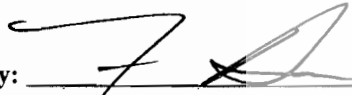
Loan #: 0005108916

RELEASE OF MORTGAGE

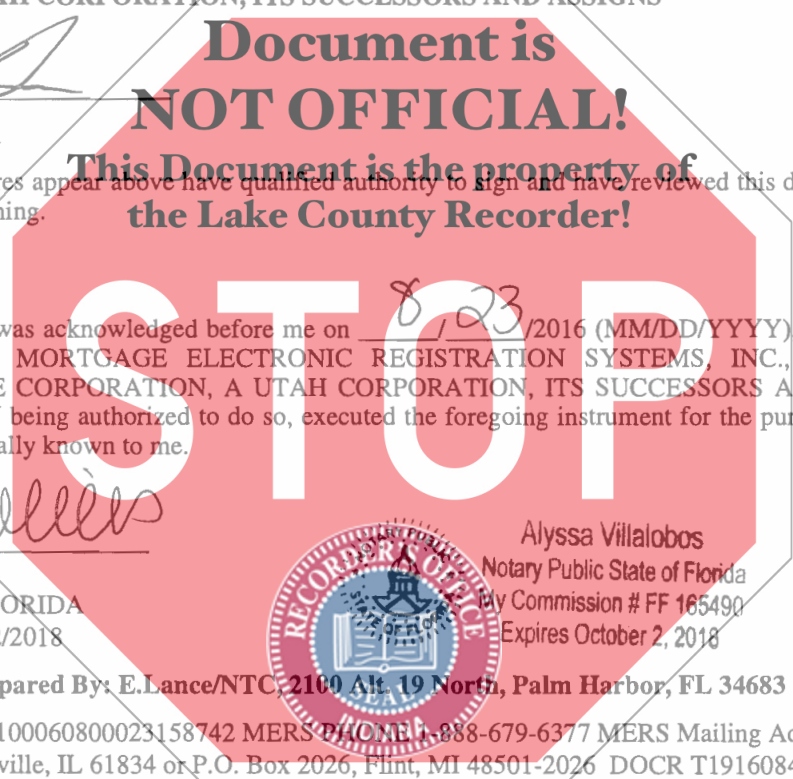
THIS CERTIFIES, that a Mortgage executed by SHEILA N. DEBATTISTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 05/24/2013, and recorded in Instrument # 2013063033 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/23/2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS

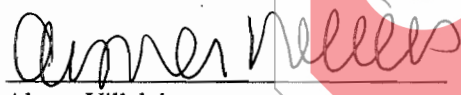
By: 
Francis DeNardo
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/23/2016 (MM/DD/YYYY), by Francis DeNardo as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018

Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SENRC 395883591 -@ 100060800023158742 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1916084815 [C-1] RCNIN1



D0017761769

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK # 9774810
OVERAGE _____
COPY _____
E NON-CONF _____
INITIALS JAS