

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 059478

2016 AUG 31 AM 9:57

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



CITIZENS ONE HOME LOANS #:XXXXXX1378 "BOJANOWSKI" Lender ID:059/4005718551 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE F/K/A CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$139,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES E BOJANOWSKI AND LAURA A BOJANOWSKI, HUSBAND AND WIFE  
Original Mortgagee: CHARTER ONE MORTGAGE CORP.  
Dated: 06/03/2004 Recorded: 06/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 050960,  
In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9371W 159TH AVE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE F/K/A CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.  
On August 22nd, 2016

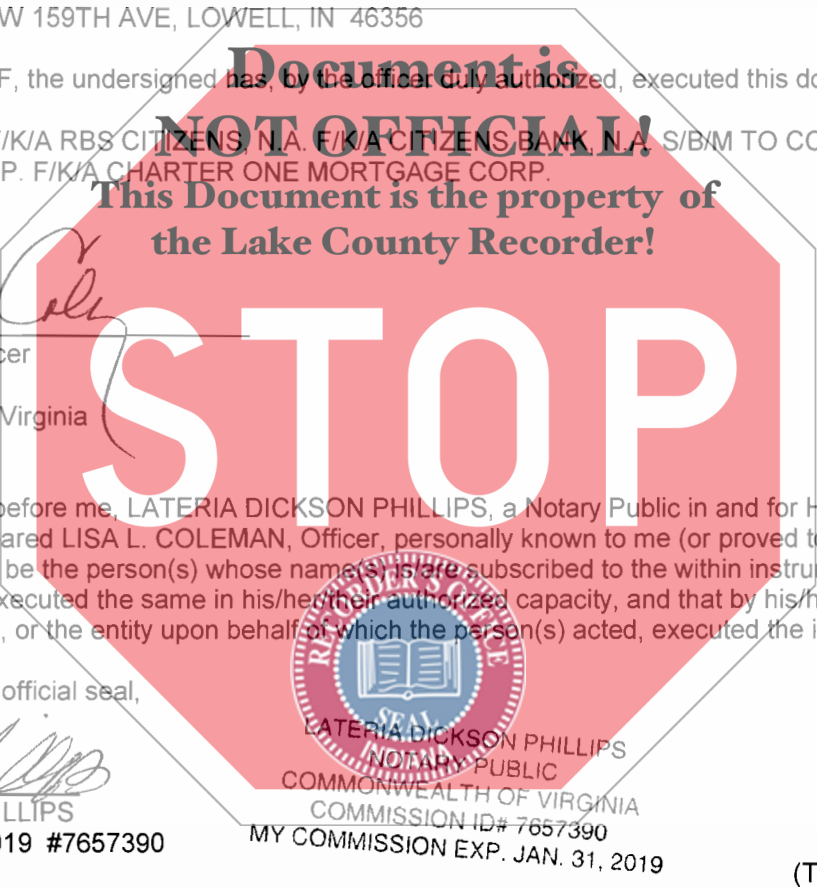
By:   
LISA L. COLEMAN, Officer

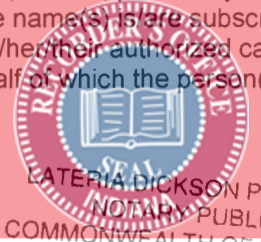
COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On August 22nd, 2016, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LATERIA DICKSON PHILLIPS  
Notary Expires: 01/31/2019 #7657390



  
LATERIA DICKSON PHILLIPS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 7657390  
MY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

This instrument was prepared by:  
Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Lateria Dickson Phillips.

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

AMOUNT \$ 10,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 898371  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E \_\_\_\_\_  
\_\_\_\_\_ JTB