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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 059455

2016 AUG 31 AM 9:35

MICHAEL B. BROWN
RECORDER

Prepared By:
Certified Document Solutions
c/o Attorney Bruce Clark
17345 Civic Drive, Unit 1961
Brookfield, WI 53045

Return to and mail tax statements to Grantee at:
Morgan Tate And Brewer LLC
7005 Alma Highway
Van Buren, AR 72956

File Number: CFD1607-IN-3039162

Property Tax ID#: 45-08-09-160-014.000-004

QUIT CLAIM DEED

This indenture made on this 15 day of August, 2016 witnesseth that
THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2004-SEA2, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-SEA2, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact, Grantor, whose address is C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, QUIT CLAIMS to MORGAN TATE AND BREWER LLC, Grantee, whose address is 7005 Alma Highway, Van Buren, AR 72956, for and in consideration of Ten AND NO/1000 DOLLARS (\$1000) and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate located in Lake County in the State of Indiana to-wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

PROPERTY ADDRESS: 1224 West 15th Avenue, Gary, IN 46407

Being all of the same Property conveyed to Grantor by virtue of a Sheriff's Deed recorded June 7, 2016 among the Official Property Records of Lake County, Indiana as Instrument 2016034882.

Subject to all easements and rights of way of record, if any.

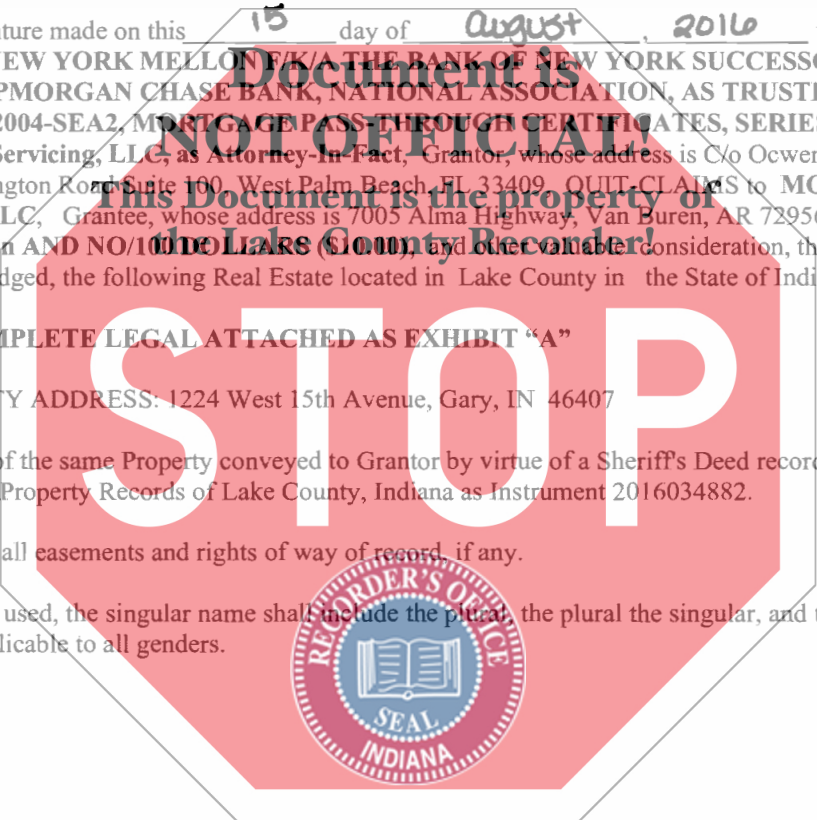
Whenever used, the singular name shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 30 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

014903



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CK#
2735
CA
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In witness whereof, Grantor has executed this deed this 15 day of August, 2016.

The Bank of New York Mellon f/k/a The Bank of New York successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2004-SEA2, Mortgage Pass-Through Certificates, Series 2004-SEA2, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

By: Moraima Medina

Printed Name: Moraima Medina

Title of Signor: Contract Management Coordinator

STATE OF Florida
COUNTY OF Palm Beach

Before me, a Notary Public in and for said County and State, personally appeared Moraima Medina, Contract Management Coordinator (Title of Signor), of Ocwen Loan Servicing, LLC, as Attorney-In-Fact for The Bank of New York Mellon f/k/a The Bank of New York successor in interest to JPMorgan Chase Bank, National Association, as Trustee for GSAMP Trust 2004-SEA2, Mortgage Pass-Through Certificates, Series 2004-SEA2, a LLC organized and existing under the laws of the State of Delaware, and acknowledged the execution of the foregoing instrument for and on behalf of said LLC, and who, have been duly sworn, stated that the representations therein contained are true.

Personally Known To Me
@ 8/15/16

Kristin Frontera
Notary Public

Printed Name: Kristin Frontera

My Commission Expires: 03/31/2018

A Resident of Palm Beach County,

State of Florida

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Joyce A. Dignan
Signature

Joyce A. Dignan
Printed Name

POA Recorded simultaneously herewith



Exhibit "A"

LOT 34 IN BLOCK 1 IN SMITH-BADER DAVIDSON CO'S THIRD ADDITION TO GARY AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA

