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MICHAEL B. BROWN
RECORDER

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MERS MIN#: 10015780000074536 PHONE#: (888) 679-6377

Customer#: 515-H17 Service#: 110928AS1



Loan#: 6003198523

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$93,532.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JUNE 27, 2005** and recorded on **JULY 05, 2005**, as Instrument No. **2005 054838**, in **DRAWER: ---**, at **CARD: ---**.

Original Mortgagor: **THOMAS L RINES AND CAROLE L RINES, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**. Property Address: **6143 KENTUCKY PLACE, MERRILLVILLE, IN 46410-0000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

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Date: **AUGUST 22, 2016**

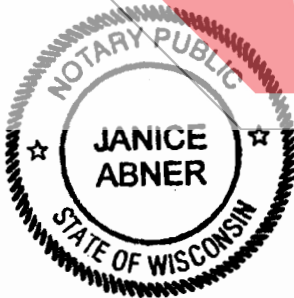
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By: 
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN
County of MILWAUKEE

This instrument was acknowledged before me on **AUGUST 22, 2016** by **Janice D Dela Cruz**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**.




(Notary Name): **Janice Abner**

(Title or Rank): **Notary Public**

My commission expires: **12/10/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**

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