

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 059428

2016 AUG 31 AM 9:24

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100021200007723777 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 110898AS1



Loan#: 2300264954

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$105,177.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **DECEMBER 07, 2012** and recorded on **JANUARY 04, 2013**, as **Instrument No. 2013 000686, in DRAWER: ---, at CARD: ---**.


Original Mortgagor: **SHERRY L WEBER, A SINGLE WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**.
Property Address: **39 LUKES COURT, HOBART, IN 46342-0000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P.O. BOX 2026, FLINT, MI, 48501-2026

Date: **AUGUST 22, 2016**

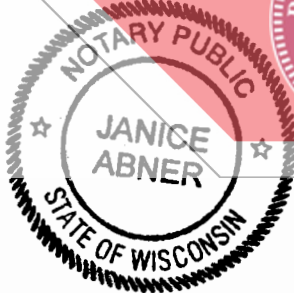
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By: 
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **AUGUST 22, 2016**, by **Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): **Janice Abner**

(Title or Rank): **Notary Public**

My commission expires: **12/10/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**

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RM
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