STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 059420

2016 AUG 31 AM 9: 23

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Emerald Crossing Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number 2014001422

2015000956

St. John, IN 46373

Dated

Mtg./Assign of Rents Modification

November 26, 2014

2014 077556 & 2014 077551

2015 66347

2015 70403 & 2015 70404

**Document Numbers** 

Recorded Date

December 5, 2014

September 25, 2015

October 16, 2015

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, June 13, 2016.

The property is commonly known as: 15714 W. 101st Place, Dyer, IN 46311

September 11, 2015

LEGAL DESCRIPTION: THE WEST 41.00 FEET OF LOT 4, BY PARALLEL LINES AS MEASURED ALONG THE SOUTH LINE THEREOF, IN EMERALD CROSSING, UNIT 1C, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102, PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STANDARD BANK & TRL Document is Jennifer NOT OFFICIAL! STATE OF INDIANA This Document is the property of SS COUNTY OF LAKE the Lake County Recorder! Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jennifer L. Willis, Senior Vice President, Commercial Lending Dept. Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein self-forth and caused my Notary Seal to be thereto attached. Given under my hand and Notary Seal this date June 13, 2016 Martin, Notary Public LOU NOTAR County of Residence My Commission Expires My Comm. Expires 11/15/17 Lake November 15, 201 "I affirm, under the penalties for perjury, law." Prepared by: that have taken reasonable care to reduct each social security number in this document, unless required by THIS INSTRUMENT PREPARED BY Standard Bank & Trust 9321 Wicker Ave

\* FAUDWA \_ CHARGI CASH \_\_\_\_

CHECK #-OVERAGE.

COPY \_\_

NON - COM \_\_

CLERK \_\_\_\_