## STATE OF INDIANA-LAKE COUNTY FILED FOR RECORD

2016 059418

2016 AUG 31 AM 9: 23

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Silver Leaf of St. John Development, LLC, and Standard Bank & Trust, Company, which are as follows:

| Loan Number 3055789001 Mtg. Modification Mtg. Modification 3055780001 Mtg. Modification Mtg. Modification Mtg. Modification Mtg. Modification Mtg. Modification | March 28, 2013  March 28, 2013  | 2013 24566 & 2013 24567<br>2014 080209<br>2015 054735<br>2013 24568 & 2013 24569<br>2013 053217<br>2014 021110<br>2014 080208<br>2015 054734 | Recorded Date April 5, 2013 December 17, 2014 August 14, 2015 April 5, 2013 July 22, 2013 April 15, 2014 December 17, 2014 August 14, 2015                    |
|---|---|--|---|
| partially paid and discharged,  | Such Mortgage and Assignme  | ent of Rents is hereby declared partially  | ounty in the State of Indiana. The loans, having been paid, satisfied and released this date, June 13, 2016.  |
| The property is commonly i  | known as: 10559 Golden Grov   | ve Ave., Dyer, IN 46311  |   |
| LEGAL DESCRIPTION: TH<br>THEREOF, IN SILVER LEAF<br>THE RECORDER OF LAKE<br>STANDARD BANK & TRUST   | SUBDIVISION - PHASE 1//   | ot 101 thereof, by parallel as per plat thereof, recorded <b>Document is</b>   | LINES AS MEASURED ALONG THE WEST LINE<br>O IN PLAT BOOK 100, PAGE 2, IN THE OFFICE OF   |
| BY  | or Vice Preside This Do   | TOFFICIAI cument is the proper   | cty of  |
|   | the L   | ake County Recorde   | er:   |
| Lending Dept. of STANDARI foregoing instrument, and ac  | D BANK & TRUST, COMPAN<br>knowledged as their free and  | Y who is personally known to me to be  | Jennifer L. Willis, Senior Vice President, Commercial e the same person whose name is subscribed to the untary act of the said STANDARD BANK & TRUST, tached. |
| Given under my hand and No  | otary Seal this date June 13, 20  | 016.   |   |
| NOT/  | OFFICIAL SEAL<br>DUISE MARTIN<br>ARY PUBLIC - INDIANA<br>LAKE COUNTY<br>omm. Expires 14/15/17 | County of Residence My Commission Expires.  Nove   | Public Lake mber 15, 2017   |
| "I affirm, under the penalties to law." Prepared by:  | or perjupy, that I have taken re  | asonable care to redact each social sec  | curity number in this document, unless required by  |
| THIS INSTRUMENT PREPARED Standard Bank & Trust 9321 Wicker Ave. St. John, IN 46373  | BY:   | 9 ref  | AMOUNT \$CHARGE CHECK #CHARGE COPY  |
|   |   |  | NON-COM   |