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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 31 AM 9:16
MICHAEL B. BROWN
RECORDER

2016 059397

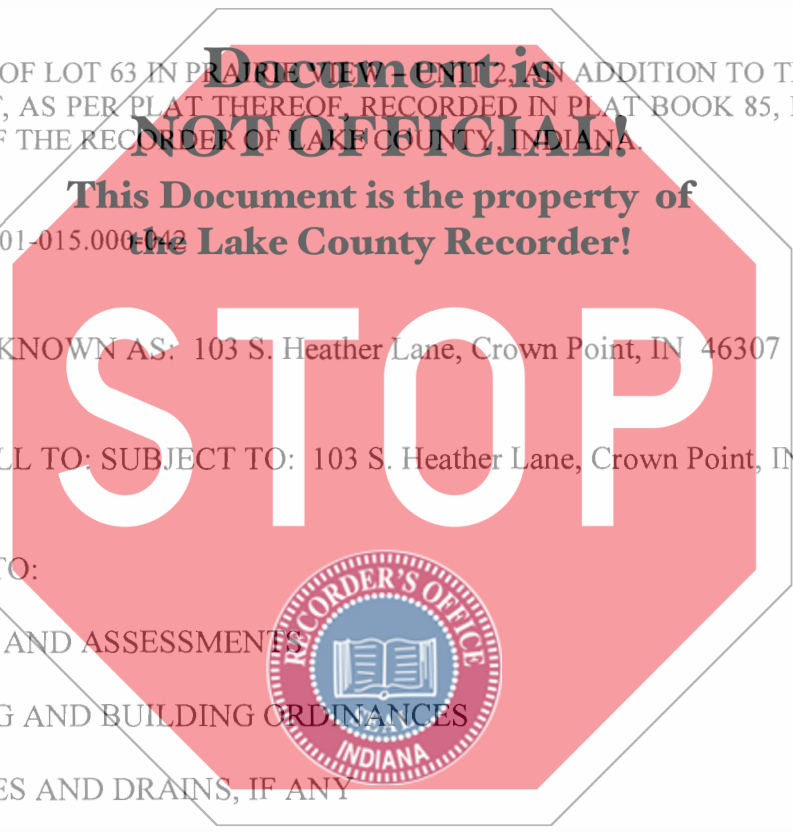
QUIT CLAIM DEED

This Indenture witnesseth that Steve S. Jasnic and Evonne Jasnic, husband and wife (grantors) of 103 S. Heather Lane, Crown Point, IN 46307,

Conveys and Warrants and Releases to Milena Lawyer and Evonne Jasnic, as joint tenants with rights of survivorship (grantees) of 103 S. Heather Lane, Crown Point, IN 46307,

for the consideration of One (\$1.00) Dollars and for other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County of Lake in the State of INDIANA, to wit:

THE SOUTH 1/2 OF LOT 63 IN PRAIRIE VIEW - UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PIN: 45-16-09-201-015.000-42

COMMONLY KNOWN AS: 103 S. Heather Lane, Crown Point, IN 46307

SEND TAX BILL TO: SUBJECT TO: 103 S. Heather Lane, Crown Point, IN 46307

SUBJECT TO:

- 1. TAXES AND ASSESSMENTS
- 2. ZONING AND BUILDING ORDINANCES
- 3. DITCHES AND DRAINS, IF ANY
- 4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD
- 5. HIGHWAY AND PUBLIC RIGHT-OF-WAYS

SUBJECT TO TAXES DUE AND PAYABLE 2015 payable 2016 AND ALL SUBSEQUENT YEARS THEREAFTER.

SUBJECT TO:

Tax bills should be sent to Grantee at such address unless otherwise indicated above.

Accommodation Premium Title

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 29 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25584

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *mh*

AMOUNT \$ 18-

CASH _____ CHANGE _____

CHECK # 73516

OVERAGE _____

COPY _____

NON-COM _____

CLERK *km*

In Witness Whereof the said Steve S. Jasnic and Evonne Jasnic have acknowledged the foregoing instrument and has hereunto affixed his hand and seal, this 23rd Day of June, 2016.

Steve S. Jasnic Evonne Jasnic
Steve S. Jasnic Evonne Jasnic

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of June, 2016, personally appeared Steve S. Jasnic and Evonne Jasnic, and acknowledged the execution of the foregoing instrument.

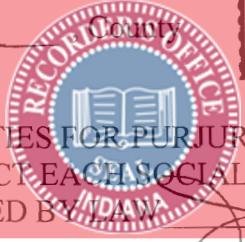
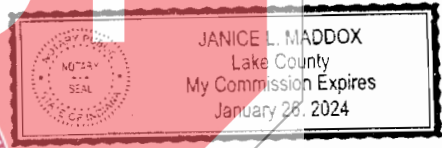
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Witness my hand and official seal

Janice L. Maddox
Notary Public

My Commission expires: 1-26-24

Resident of: Lake County



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Janice L. Maddox

THIS INSTRUMENT WAS PREPARED BY: Evonne Jasnic