

2

2016 059395

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 31 AM 9:15

MICHAEL B. BROWN
RECORDER

24353-445

Recording Cover Page

This page added for the purposes of affixing Recording Information

Deed

Other

UCC

Plat



Remarks:

THIS DEED IS BEING RE-RECORDED TO CORRECT
THE GRANTEE

AMOUNT \$ 19-
 CASH _____ CHARGE _____
 CHECK # 20263
 OVERAGE _____
 COPY _____
 NON-COM _____
 CLERK RM

RM

E

24353-445

2016 040847

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 JUL -1 AM 8:37
MICHAEL B. BROWN
RECORDER

Parcel No. 23-09-0318-0013
45-16-10-282-026,000-042

WARRANTY DEED

ORDER NO. 24353-445

** FRANK R. BURNS AND
ERIC C. BURNS AS TRUSTEES OF
~~THE TRUST~~

TAX ID: 23-09-0318-0013 U/L

THIS INDENTURE WITNESSETH, That **CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana Limited Partnership** (Grantor) of **MARION** County, in the State of **Indiana** CONVEY(S) AND WARRANT(S) TO **
The Frank R. Burns Revocable Trust Agreement, dated September 13, 2012 (Grantee) of LAKE County, in the State of **Indiana**, for the sum of ONE DOLLAR and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

LOT 119 -UNIT 3 (11164 TENNESSEE STREET) - LEGAL DESCRIPTION:

THE NORTHERLY 23.00 FEET OF THE SOUTHERLY 79.50 FEET OF LOT 119, IN EDGEWATER - PHASE THREE, BLOCK 1 AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 108 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND RECORDED OCTOBER 13, 2015 AS DOCUMENT NO. 2015 073536.

Subject to real estate taxes due and payable in 2015 and all subsequent taxes.

Subject to easements of record, restrictions of record, agreements of record, and rights of way of record, if any.

The undersigned person executing this deed on behalf of Grantor represents and certifies that she is a duly elected officer of Grantor and has been fully empowered, by proper resolutions of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein and that all necessary action for the making of such conveyance has been taken and done.

Property address: 11164 Tennessee Street, Crown Point, IN 46307

Michael P. Mahoney, Asst. Vice President of CalAtlantic Homes of Indiana, Inc., a Delaware corporation has hereunto affixed his name and seal on April 28, 2016.

By: Michael P. Mahoney, Asst. Vice President of CalAtlantic Homes of Indiana, Inc., a Delaware corporation

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
JUN 30 2016

By: Michael P. Mahoney, Asst. Vice President

AUG 29 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

JOHN E. PETALAS
LAKE COUNTY AUDITOR

STATE OF INDIANA IL
COUNTY OF MARION KANE

Before me, the undersigned, a Notary Public in and for said County and State, on April 28, 2016, personally appeared Michael P. Mahoney, Asst. Vice President, of **CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana Limited Partnership** and acknowledged the execution of the foregoing deed.

"OFFICIAL SEAL"
Kathy Smigelsky
Notary Public, State of Illinois
My Commission Expires 12/12/2018

Signature Kathy Smigelsky
Printed KATHY SMIGELSKY, Notary Name
Resident of MCHEWRY County, Indiana

This instrument prepared by Marc I. Spencer.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Kathy Smigelsky

Grantees address is and return deed to: The Frank R. Burns Revocable Trust Agreement
11164 Tennessee Street, Crown Point, IN 46307

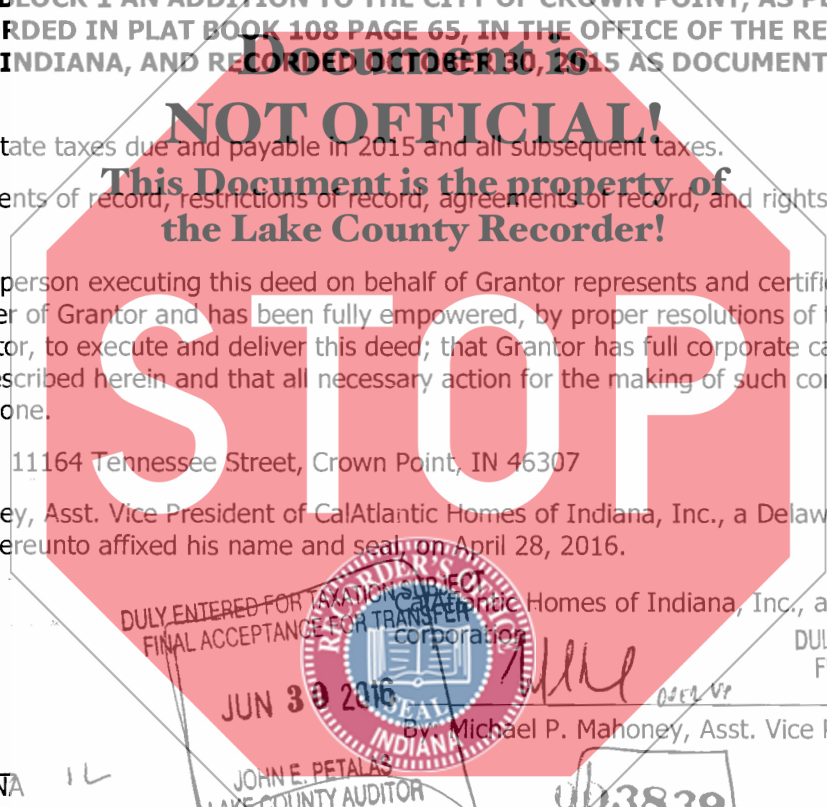
Send tax bills to: The Frank R. Burns Revocable Trust Agreement
11164 Tennessee Street, Crown Point, IN 46307

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: JS

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 20211
OVERAGE \$1.00
COPY _____
NON-COPY _____
DEPUTY JS



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 31 AM 9:11
MICHAEL B. BROWN
RECORDER

25582

003839