

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 059254

2016 AUG 31 AM 8:38

MICHAEL B. BROWN  
RECORDER

2

This Document Prepared By:  
YVETTE KEYES  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE, MS W-530-1  
TROY, MI 48098  
(800) 945-7700



When Recorded Mail To:  
FIRST AMERICAN TITLE COMPANY  
NATIONAL RECORDING  
1100 SUPERIOR AVE, SUITE 200  
CLEVELAND, OH 44114

Tax/Parcel #: 45-05-33-212-012.000-004

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is 1901 E. Voorhees St., Suite C, Danville, IL 61834, does hereby grant, assign, transfer and convey unto MATRIX FINANCIAL SERVICES CORPORATION (herein "Assignee"), whose address is 601 CARLSON PKWY, STE 1400, MINNETONKA, MN 55305, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): MARKAEL WATKINS AND CHANNAE WATKINS, HUSBAND AND WIFE  
Date of Mortgage: AUGUST 15, 2009  
Original Loan Amount: \$198,107.00  
Property Address: 9000 INDIAN BOUNDARY, GARY, INDIANA 46403-1506  
Recorded on SEPTEMBER 15, 2009 in INSTRUMENT NO. 2009 062877 of the official Records of LAKE COUNTY, State of INDIANA.



Assignment of Mortgage - MERS 08042016\_415  
Wintrack #: 10379286

WATKINS  
51849131  
FIRST AMERICAN ELS  
ASSIGNMENT

IN

502721395

MIN #: 100052550272139576  
MERS Phone: (888) 679-6377

cll. 14. 1595996  
E  
D

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on  
8/22/2016  
Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

By: *June Gorman*  
ASSISTANT SECRETARY Signature  
**June Gorman**  
ASSISTANT SECRETARY Printed

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law \_\_\_\_\_  
[Printed Name]  
\_\_\_\_\_  
[Space Below This Line for Acknowledgments]

STATE OF MICHIGAN  
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 8/22/2016 by  
June Gorman the ASSISTANT SECRETARY of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, its successors and  
assigns on behalf of said company.

*K. Boehmer*  
Notary Public

Printed Name: \_\_\_\_\_  
My commission expires: \_\_\_\_\_  
Acting in the County of Oakland

**Drafted By:**  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE, MS W-5305  
TROY, MI 48098



Assignment of Mortgage - MERS 08042016\_415  
Wintrack #: 10379286 

Page 2

502721395  
MIN #: 100052550272139576  
MERS Phone: (888) 679-6377

