

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 059250

2016 AUG 31 AM 8:37

MICHAEL B. BROWN
RECORDER

This instrument was prepared by:
Urban Lending Solutions
11802 RIDGE PARKWAY SUITE 100
BROOMFIELD, CO 80021
303-996-8900
Prepared by: Cyndi Smith

Record & Return To:
Bank of America, N.A.
11802 Ridge Parkway, Suite 100
BROOMFIELD, CO 80021
720-445-3150

Deal Name: Urban-HUD ASG
IN, Lake

S408051ASG
REF118882516

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, 2488 E 81 ST STREET, SUITE 700, TULSA, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **BANK OF AMERICA, N.A.**, 11802 RIDGE PARKWAY SUITE 100, BROOMFIELD, CO 80021 herein ("Assignee") that certain MORTGAGE recorded in Lake County, IN and referenced below;

Borrower: Erica Jordan
Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT Dated: 04/21/2016 Recorded: 05/27/2016
Instrument: 2016032686 Loan Amount: \$23,516.57
Property: 986 Clinton Street, Gary, IN 46406
Parcel Tax ID: 25-47-0170-0022

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By: Cyndi Smith Name: Cyndi Smith

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 07/25/2016.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Name: Matt Martin
Title: Director, Servicing and Loss Mitigation

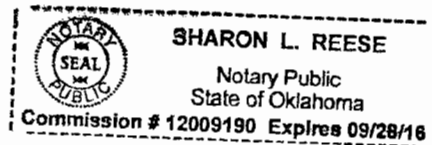
State of Oklahoma
County of Oklahoma

On 07/26/2016 before me, Sharon L Reese, Notary Public, personally appeared Matt Martin, Director, Servicing and Loss Mitigation of SECRETARY OF HOUSING AND URBAN DEVELOPMENT who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sharon L Reese

Notary Public: Sharon L Reese
My commission expires: 09/28/2016



14. E
OK-000522628
DW

Exhibit A

Legal Description

A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH A STREET LOCATION ADDRESS OF 986 CLINTON ST; GARY, IN 46406-2054 CURRENTLY OWNED BY ERICA JORDAN HAVING A TAX IDENTIFICATION NUMBER OF 45-07-12-127-027.000-004 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 4077 DATED 1/16/2007 AND FURTHER DESCRIBED AS TUTTLE'S 1ST ADD. L.22 BL.1 L.21 BL.1 S.15FT. L.20 BL.1.

