

2016 059232

2016 AUG 30 PM 3:08

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by **Joshua D. Perez** and **Alisha N. Janes** (herein after called "Mortgagor") to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 8th day of March 2013 securing the principal **FIVE THOUSAND Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number 2013-022248 in the Office of the Recorder of Lake County, Indiana on the 26TH Day of MARCH 2013 is hereby Released and Satisfied.

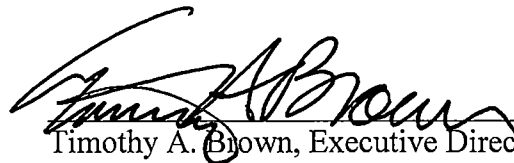
Dated this 29th day of August 2016.



Before me, the undersigned, a Notary Public in and for said County and State this 29th day of August, 2016 personally appeared **Timothy A. Brown** and

State of Indiana
County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Timothy A. Brown, Executive Director

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CASH CHARGE LC CED
CHECK#
OVERAGE
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