2016 059229

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30 PM 3: 03

MICHAEL B. BROWN RECORDER

## **Quitclaim Deed**

RECORDING REQUESTED BY Document is
AND WHEN RECORDED MAINTON OF THE CIAT
ANTHONY Littleman, Grantee(s)
12002 VICGINA Bris Document is the property of
MERLUVILLE IN Ythe Lake County Recorder!
Consideration: \$
Property Transfer Tax: \$
Assessor's Parcel No.: 45-12-63-378-007-000-030
PREPARED BY: (Riewe D. Jewkins Scentifies herein that he or she has prepared
this Deed.
ARIENE D. SENKINS 8/30/2016
Signature of Preparer Date of Preparation
HRLENE Q JENKINS
Printed Name of Preparer
THIS QUITCLAIM DEED, executed on 30 Hay of Gue 2016 in the County of
LAKE State of CHAPTANA
A DI THE STATE OF
by Grantor(s), HUENE O. VENKINS,
whose post office address is 6002 VINGINIA ST MERL ZN. 46 410,
to Grantee(s), ANTHONY L HIIISMAN,
whose post office address is 6002 VIRGINIA ST. MELL DN 46416,
WITNESSETH, that the said Grantor(s), ARLENE D JENKINS,
, A
for good consideration and for the sum of
(\$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee FINAL ACCEPTANCE FOR TAXATION SUBJECT.
A A A COLOR DIOCI OCUDE NEEDED
© SmartLegalForms  AR293 Quitchimf Deed 6-15, Pg. 1 of 4
Approved Assessor's Office  00500 SIGHN E. PETALAS  OKARE COUNTY AUDITOR
LAKE COUNTY AUDITOR

interest and claim which the said Grantor(s) have	
land, and improvements and appurtenances there	eto in the County of <u>CHCC</u> ,
	cally described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attached hereto a	and incorporated herein by reference.
IN WITNESS WHEREOF, the said Grantor(s) has year first above written. Signed, sealed and deliv	•
GRANTOR(S):  Irlene O. Lanke fil Documen	t is
Signature of Grantor  Allene 1- Jensey 1970	Signature of Second Grantor (if applicable)
Print Name of Granto his Document is the the Lake County R	PFAPName of Second Grantor (if applicable)  Recorder!
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
Signature of Grantee	Signature of Second Grantee (if applicable)
Print Name of Grantee	Print Name of Second Grantee (if applicable)
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)

## Exhibit "A"

Unit 34-2 in Regency Park Townhomes-Phasev as per plat therof, recorded in plat Book 46 page 37 in the office of the recorder of Iske County Endiana and described as being a part of phase Acukumu and P of lot I of old Airport addition, as per plat there of, recorded in plat Book 38 page 99, being more particularly described as follows: Key# 15-514-9
as per plat thereof recorded in plat Book 46 page 37
In the object of the recorder OF INKE COUNTY Producing
and described as being a part of physe Actional
and P of lot I of old Airport addition as per plat
there of recorded in plat Book 38 page, 99 being
more particulary described as follows: Kent is one-9
, , , , , , , , , , , , , , , , , , , ,
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
DERSO
WILLIAM STATE

## **NOTARY ACKNOWLEDGMENT**

State of Juliana
County of Rele
On 8/30/2016, before me, Joyce Angoszewski, a notar
On 8/30/2016, before me, Joyce Angoszewski, a notar public in and for said state, personally appeared, Anlene D Jenkins
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf (Which the persons acted, executed the instrument.
Signature of Notary Produced ID  Type of ID  This Department is the property of Notary Public - Seal State of Indiana Lake County Recorder! Lake County Recorder! Type of ID  Taffirm, UNDER THE PENALTIES FOR PERIURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW: PREPARED BY LAW: PREPARED BY LOWER BY LOWER BY LAW: PREPARED BY LOWER BY LAW: