



2016 059212

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 30 PM 2: 14

MICHAEL B. BROWN RECORDER

Grantees' address and mail tax bills to: 16224 Mount Street, Lowell, IN 46356

SUCCESSOR TRUSTEE'S DEED

This Indenture Witnesseth that Barbara L. Strnatka as Successor Trustee of the Judith M. Jones Revocable Trust Agreement dated March 4, 2011, "Grantor", of Lake County, Indiana, does hereby grant, bargain, sell and convey to: Kyle Swearengin, of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, a certain parcel of real estate in Lake County, Indiana, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

Commonly known as: 16224 Mount Street, Lowell, IN 46356

Tax ID Numbers: 45-19-13-100-003.000-007, 45-19-12-300-012.000-007, 45-19-13-100-004.000-007, 45-19-13-100-005.000-007, 45-19-13-100-006.000-007 & 45-19-13-201-002.000-007

This conveyance is subject to State, County and City taxes for 2015 payable in 2016 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements, resulction of record and questions of survey. Granton expressly limits said warranties only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

This Deed is executed pursuant to, and in the exercise of the powers and authority granted to and vested in the Successor-Trustee by the terms of Judith M. Jones Revocable Trust Agreement dated March 4, 2011.

IN WITNESS WHEREOF, Barbara L. Strnatka, has executed this Successor Trustee's Deed this 5th day of August, 2016.

Barbara L. Strnatka - Successor Trustee

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of August, 2016, personally appeared **Barbara L. Strnatka** as Successor-Trustee of the foregoing Trust Agreement, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my Official Seal.

My Commission Expires: 10/29/2016

KIMBERLY KAY SCHULTZ
Jasper County
My Commission Expires
October 29, 2016

Kimberly Kay Schultz, Notary Public

Resident of Jasper County Indiana

²5623

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorney Timothy Kuiper 130 N. Main Street, Crown Point, IN 46307

16-5708M

DULY ENTERED FOR TAXATION BUBJEOT FINAL ACCEPTANCE FOR TRANSFER

AUG 8 0 2016

JOHN E, PETALAS LAKE COUNTY AUDITOR 16-5708m

Northwest Indiana Title Services, Inc.

101 E. 90th Drive Suite C Merrillville, IN 46410

\$18,00

NII

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I: THE NORTHWEST QUARTER OF CHENORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, TAKE COUNTY INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS THE SOUTH 907.5 FEET THEREOF; ALSO THE NORTH 170 FEET OF THE EAST 800 FEET THEREOF AND ALSO THE NORTH 907.5 FEET THEREOF.

PARCEL II: PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 120 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, A DISTANCE OF 50 FEET; THENCE WEST 800 FEET; THENCE EAST 800 FEET TO THE PLACE OF BEGINNING.

PARCEL III: PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 800 FEET DHE WEST OF THE NORTHEAST CORNER OF SAID SECTION 13; THENCE NORTH 96 FEET; THENCE EAST 1840 FEET MORE OR LESS ALONG THE NORTH LINE OF SAID SECTION 13 TO THE PLACE OF BEGINNING.

PARCEL IV: THE WEST 3 ACRES OF THE SOUTH AS 1974 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA.