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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 059211

2016 AUG 30 PM 2:14

MICHAEL B. BROWN  
RECORDER

**AFFIDAVIT**

Whereas, the undersigned **Barbara L. Strnatka, Successor Trustee of the Judith M. Jones Revocable Trust Agreement dated March 4, 2011** is the owner of the real estate described as follows:

**SEE ATTACHED LEGAL DESCRIPTION  
EXHIBIT "A"**

Commonly known as: **16224 Mount Street, Lowell, IN 46356**

Tax ID Numbers: **45-19-13-100-003.000-007, 45-19-12-300-012.000-007,  
45-19-13-100-004.000-007, 45-19-13-100-005.000-007,  
45-19-13-100-006.000-007 & 45-19-13-201-002.000-007**

And whereas, on **October 28, 1966**, the undersigned executed a mortgage, encumbering the real estate described above, to **First National Bank of Crown Point** in the amount of **\$20,000.00** said mortgage having been recorded **October 31, 1966** in Mortgage Record.

And whereas, the undersigned have paid said Mortgage in full, however, the original release of said mortgage has been mis-placed or lost, and therefore never recorded in the Recorder's Office of Lake County, Indiana;

Now therefore, the undersigned do hereby affirm that certain mortgage recorded **October 31, 1966** as **Document No. 686974** and in Mortgage Record **1632 page 472**, in The Office of the Recorder of Lake County, Indiana, has been paid in full, and that this Affidavit is executed to induce the Recorder of Lake County, Indiana to release said mortgage from the official records of the County; Further Affiants saith not.

Dated: August 5, 2016

*Barbara L. Strnatka, S*  
**Judith M. Jones Revocable Trust Agreement dated March 4, 2011**  
By: **Barbara L. Strnatka, Successor Trustee**

STATE OF INDIANA }  
COUNTY OF LAKE }

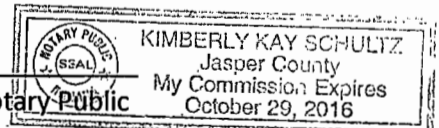
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Barbara L. Strnatka, Successor Trustee of the Judith M. Jones Revocable Trust Agreement dated March 4, 2011** who acknowledged the execution of foregoing affidavit.

WITNESS my hand and SEAL this 5<sup>th</sup> day of August, 2016

My Commission Expires: 10/29/2016

County of Residence: Jasper

*Kimberly Kay Schultz*  
Kimberly Kay Schultz, Notary Public



I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

*Kim Schultz*  
Kim Schultz

This instrument prepared by : **Barbara L. Strnatka, 1120 Lisa Lane, Schererville, IN 46375**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 30 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**Northwest Indiana  
Title Services, Inc.**  
101 E. 90th Drive Suite C  
Merrillville, IN 46410

16-5708M

\$14100-

25622

1ref

NET  
JTB

# EXHIBIT "A"

## LEGAL DESCRIPTION

Document is Not Official! This Document is the property of the Lake County Recorder!

PARCEL I: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS THE SOUTH 907.5 FEET THEREOF; ALSO THE NORTH 170 FEET OF THE EAST 800 FEET THEREOF AND ALSO THE NORTH 96 FEET OF THE WEST 1840 FEET THEREOF.

PARCEL II: PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 120 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH ALONG THE EAST LINE OF SAID QUARTER SECTION, A DISTANCE OF 50 FEET; THENCE WEST 800 FEET; THENCE NORTH 50 FEET; THENCE EAST 800 FEET TO THE PLACE OF BEGINNING.

PARCEL III: PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 800 FEET DUE WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 96 FEET THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 13, A DISTANCE OF 1840 FEET, MORE OR LESS, TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13; THENCE NORTH 96 FEET; THENCE EAST 1840 FEET MORE OR LESS ALONG THE NORTH LINE OF SAID SECTION 13 TO THE PLACE OF BEGINNING.

PARCEL IV: THE WEST 3 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA.