STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30 PM 2: 13

MICHAEL B. BROWN RECORDER

2016 059210

STATE OF Indiana

COUNTY OF Lake

Return to:

## AFFIDAVIT OF CERTIFICATION OF TRUST

Barbara L. Strnatka, being sworn upon oath, states and certifies that:

accessor Trustee of The Judith M. Jones 1. I am the duly appointed Revocable Trust Agreement dated March 4, 2011

This Document is the property of

- Agreement dated March 4, 2011 in existence and is in full force and effect
- 3. The original Trustee Judith M. Jones died April 27, 2014
- 4. There were no amendments made to the Trust prior to the death of Judith M. Jones
- 5. At the death of Judith M. Jones was the owner of the following described real estate:

SEE ATTACKED LEGAL DESCRIPTION

EXHIBIT "A"

Commonly known as: 16224 Mount Street, Lowell, IN 46356

Tax ID Numbers: 45-19-13-100-003.009-007, 45-19-12-300-012.000-007,

45-19-13-100-004.000-007, 45-19-13-100-005.000-007, 45-19-13-100-006.000-007 & 45-19-13-201-002.000-007

6. I make this Affidavit of Certification of Trust for the purpose of showing the current status of The Judith M. Jones Revocable Trust Agreement dated March 4, 2011 that I am the Successor Trustee named in the Trust, that I have been acting as

FILED

AUG 3 0 2016

JOHN E. PETALAS 25621 LAKE COUNTY AUDITOR

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16-5708M

Northwest Indiana Title Services, Inc. 101 E. 90th Drive Suite C

Merrillville, IN 46410



Successor Trustee since April 27, 2014, the date of death Judith M. Jones and that I have the right to act for and on behalf of the Trust.

7. The Estate of Judith M. Jones deceased, was not subject to federal estate tax.

IN WITNESS WHEREOF, I have executed this Affidavit of Certification of Trust on the

5<sup>th</sup> day of August, 2016

This Document is the property of the Lake County Recorder!

INDIANA STATE OF

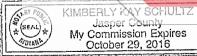
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Barbara L. Strnatka Successor Trustee of The Judith M. Jones Revocable Trust Agreement dated March 4, 2011, and acknowledged the execution of the foregoing instrument to be his free and voluntary act.

Witness my hand and seal this 5th day of August 2016

My Commission Expires: 10/29/20

AN Emberly Kay Schultz, Notary Public



Resident of Jasper County, Indiana

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorney Timothy Kuiper 130 N. Main Street, Crown Point, IN 46307

16-5708M

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

PARCEL I: THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS THE SOUTH 967.5 FEET THEREOF; ALSO THE NORTH 170 FEET OF THE EAST 800 FEET THEREOF AND ALSO THE NORTH 96 FEET OF THE WEST 1840 FEET THEREOF.

THE LAKE COUNTY RECORDER!

PARCEL II: PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 120 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, A DISTANCE OF 50 FEET; THENCE WEST 800 FEET; THENCE EAST 800 FEET TO THE PLACE OF BEGINNING.

PARCEL III: PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 800 FEET DUE WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST CUARTER OF THE NORTH LINE OF SAID SECTION 13, ADISTANCE OF 1840 FEET, MORE OR LESS, TO THE WEST LINE OF THE NORTHEAST CHARTER OF THE NORTHWEST QUARTER OF SAID SECTION 13; THENCE NORTH 96 FEET; THENCE EAST 1840 FEET MORE OR LESS ALONG THE NORTH LINE OF SAID SECTION 13 TO THE PLACE OF BEGINNING.

PARCEL IV: THE WEST 3 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA.