

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Christina G. Lohman to Eunice Gish, recorded 1-17-2002 as Document No. 2002 006273 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied.

IN WITNESS WHEREOF, Eunice Gish Mortgagee aforesaid, has set her hand this 19 day of August, 2016.

Eunice Gish
Eunice Gish

STATE OF INDIANA
COUNTY OF LAKE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

) SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State of Indiana, personally appeared Eunice Gish who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 19 day of August, 2016.

My Commission Expires:

12-13-18



Signature: *Susanne Dienes*

Printed: Susanne Dienes

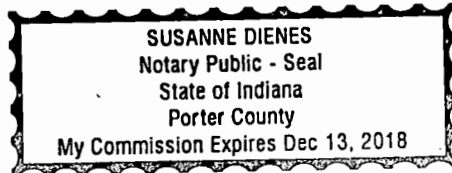
Notary Public

Residing in Porter County

This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law
325 N. Main St., Crown Point, IN 46307 (219) 662-2977
Our file No. 2016-58211-02

Hold for:

INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

A. Andrea Armstead

2016 059156

MICHAEL D. BROWN
RECORDER

2016 AUG 20 AM 11:26

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

\$13.00

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itnck# 25084

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