

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Christina Gay Deperio to Eunice Gish or Roy J. Gish, recorded 2-20-1998 as Document No. 98012366 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied.

IN WITNESS WHEREOF, Eunice Gish Mortgagee aforesaid, has hereunto set her hand this 19 day of August, 2016.

Eunice Gish  
Eunice Gish

STATE OF INDIANA  
COUNTY OF LAKE

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

) SS:  
)

Before me, a Notary Public in and for said County and State of Indiana, personally appeared Eunice Gish who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 19 day of August, 2016.

My Commission Expires:  
12-13-18



Signature: Susanne Dienes  
Printed: Susanne Dienes  
Notary Public

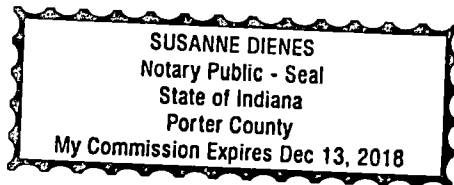
Residing in Porter County

2016 059155

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B. BROWN  
RECORDER  
2016 AUG 30 AM 11:26

This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law  
325 N. Main St., Crown Point, IN 46307 (219) 662-2977  
Our file No. 2016-58211-02

Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307



\$13.00

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

M - Andrea Armstead

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itnck#  
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