

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Nettie R. Mefford to Jamie C. Cain, recorded 2-5-1990 as Document No. 082872 in the Recorder's Office of Lake County, Indiana, hereby released and satisfied.

IN WITNESS WHEREOF, Jamie C. Cain Mortgagee aforesaid, has hereunto set his hand this 24 day of August, 2016.

2016 059153

*Jamie C. Cain*  
Jamie C. Cain

STATE OF *Az*

COUNTY OF *MARICOPA*

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



SS:

Before me, a Notary Public in and for said County and State of Arizona personally appeared Jamie C. Cain who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 24 day of 2016.

My Commission Expires:

*3/22/19*

Signature: *S. Alex Brundage*  
Printed: *S. Alex Brundage*

Notary Public



Residing in *Maricopa* County

This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law 325 N. Main St., Crown Point, IN 46307 (219) 662-2977 Our file No. 2016-58205-02

Hold for:

INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307

~~I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.~~

*\$13.00*

*non com*

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

*A - Andrea Armstead*

*thnck# 25084*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B. BROWN  
RECORDER  
2016 AUG 30 AM 11:26