2016 059135

2016 AUG 30 AM 10: 56

SATISFACTION OF MORTGAGE

MICHAEL B. BROWN

A

THIS CERTIFIES, that a certain Mortgage executed by JOHNATHAN D.

BURROWS AND ANGELA N, BURROWS, HUSBAND AND WIFE to HERMAN

ETTEMA AND BONNIE JEAN SUTHERLAND

on the 6<sup>111</sup> day of OCTOBER, 2015, calling for \$148,000.00 and
duly recorded in the Office of the Recorder of LAKE County, State of INDIANA, as
Document NO. 2015-068462 has been fully paid and satisfied, and the same is hereby
released.

	10000		11/2/11		
WITNESS	hand Does	rment-	day of Au	gust, 2016.	
IND WASHING	NIA THO	it is thurnma	And the Ant	Man	
LOWELL 219-49	the Lake C	ounty Rec	prder!	wherlood	2
STATE OF INDIA					
COUNTY OF LAN	) <b>ss</b> :				a ar
Before me, the und	ersigned, a Notary 2016 personally ap	Public in and for peared HERMA	r said County a N ETTEMA Al	nd State, this	19 JEAN
SUTHERLAND an					
WITNESS my hand	d and Notarial Ses			ikani Al	Legisland Company
My Commission By	cpires:		Ma &	OBGWIRNENIA	STAL" RELLO
County of Residenc	e: Cool ann	WOIANA THE	No.	otery Public, Sta Commission Exp secoso 353	ires 05/30/19
	No. 2			phases .	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

## RICHARD A. ZUNICA

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law 162 Washington Street, Lowell In 46356

FILE NO. 22243

AMOUNT &_	<u> </u>
CASH	CHARGE
CHECK #	3105
OVERAGE_	
COPY.	
NON-COM.	
CLERK	1)



## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL B. BROWN Recorder

€ (GCU 1049-M

PHONE (219) 755-3730 FAX (219) 755-3257

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REQUIREMENTS best we
REQUIREMENTS Van a pain & then in best were could get
CUSTOMER INITIALS: DATE: 8 / 30 / 2016
EMPLOYEE INITIALS: YDDATE: 08 130 12014