

2

**WHEN RECORDED MAIL TO:**

DARRELL F. NAVARRO  
KATHLEEN S. NAVARRO  
1501 POPLAR LANE  
MUNSTER, IN 46321

2016 059109

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 30 AM 10:1

MICHAEL B. BROWN  
RECORDER

1603745

**Document is**  
**RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**NOT OFFICIAL!**  
**This Document is the property of**  
**the Lake County Recorder!**

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto DARRELL F. NAVARRO & KATHLEEN S. NAVARRO / , their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date March 18, 1987 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 907719, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

Tax ID No. (Key No.) 45-07-31-279-001.000-027 Tax Unit No.

Witness our hand(s) and seals(s), August 22, 2016.

THIS INSTRUMENT  
WAS PREPARED BY: HEATHER M. KOWALCZYK

James R. Borskie  
Manager of Servicing Operations

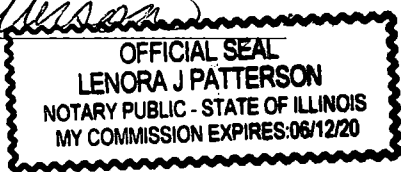
**CROWN MORTGAGE COMPANY**  
**6141 WEST 95<sup>TH</sup> STREET**  
**OAK LAWN, IL 60453**

BY: *Heather Kowalczyk*  
Heather M. Kowalczyk  
Asst. Secretary

STATE OF ILLINOIS)  
COUNTY OF DuPage)

On August 22, 2016, before me, the undersigned Notary Public, personally appeared James R. Borskie and Heather M. Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Lenora Patterson*  
Notary Public



1820501078

\$14  
CX

CHICAGO TITLE INSURANCE COMPANY

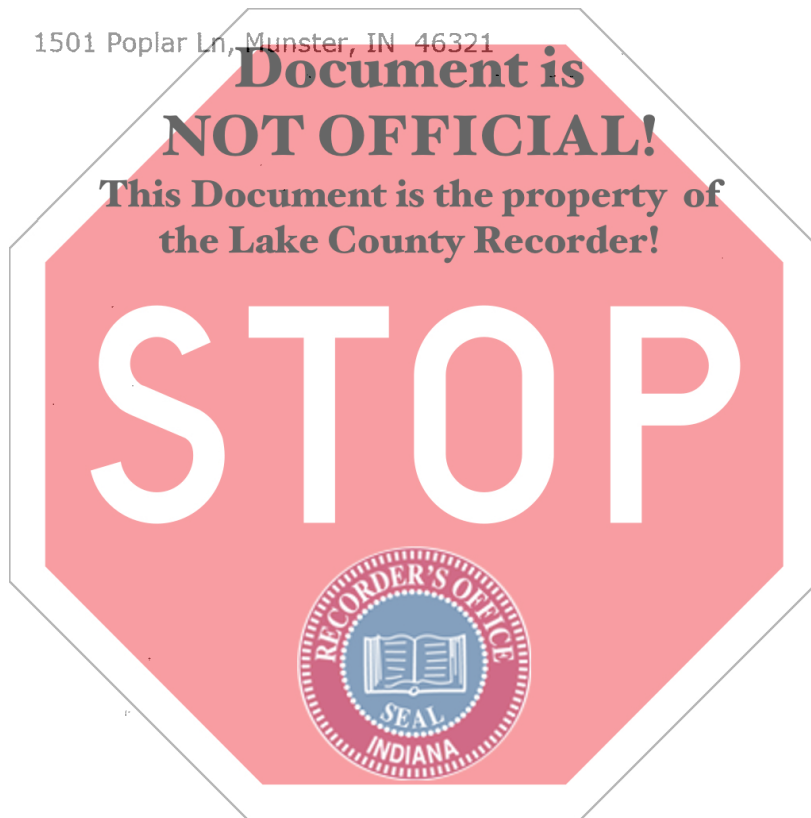
Order No. : 1603745  
Revision No. 3 08/16/2016  
Loan No.: 0096186705

**EXHIBIT "A"**

LOT 8, TWIN CREEK SECOND ADDITION, BLOCK 2 TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 60, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:

1501 Poplar Ln, Munster, IN 46321



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law  
Andrea A Plasencia

