STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 059059

2016 AUG 30 AM 10: 50

MICHAEL B. BROWN RECORDER

1604232

Tax ID No.:45-16-18-426-007.000-041

OUITCLAIM DEED

THIS INDENTURE WITNESSETH, That Jennifer S. Bednarek (Grantor) QUITCLAIMS to Jennifer S. Bednarek, as Successor Trustee under the provisions of a Trust Agreement dated the 15th day of November, 2010 and known as the Bednarek Family Revocable Living Trust (Grantee), for no consideration the following described real estate in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT "A"

Property Address: 12104 Chase Street, Crown Point, IN 46307

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

This deed is to terminate the Land Contract by and between Frank J. Bednarek, Seller and Jennifer S. Bednarek, Purchaser, recorded December 30, 2010 as Instrument no. 2010 077841.

N WITNESS WHEREOF, Grantor has executed this deed this 23rd day of August, 2016.

This Document is the property of the bake County Recorder!

ernifer S. Bednarek

STATE OF INDIANA

COUNTY OF Lake

Before me, a Notary Public in and for said County and State, personally appeared Jennifer S. Bednarek who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and notarial seal on this 23rd day of August, 2016.

MEGAN L RASTOVSKY
Lake County
SEAL My Commission Expires
June 22, 2022

(Signature of Notary Public)
Printed Name of Notary Public

Resident of County County My Commission expires: 0-11-1

Prepared by: Dena Phillips Farling for the benefit of Chicago Title Company LLC

Grantee's Address and Tax Billing Address: 12104 Chase St., Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dena Phillips Farling

Return to: Grantee, 12104 Chase St., Crown Point, IN 46307

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

ALIC A A CONTROL OF THE PROPERTY OF THE PROPE

014869

This conveyance is for no economic consideration and Sales Disclosure form 46021 is not required.

#18

LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: M

Cut 1820501078

File No. 1604232

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST 19 RODS; THENCE SOUTH 8 RODS; THENCE EAST 19 RODS; THENCE NORTH 8 RODS TO THE PLACE OF BEGINNING, EXCEPT THE WEST 100 FEET THEREOF, SITUATED IN LAKE COUNTY, INDIANA.



This conveyance is for no economic consideration and Sales Disclosure form 46021 is not required.