A second second

2016 059044

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30 AM 9: 47

MICHAEL B. BROWN RECORDER

When Recorded Return To: VAK CAPITAL/Toni Eutsler

P.O. Box 458

Kimberling City, MO 65686

Ref#: 0002080000000912 / 399123813

PREPARED BY & RETURN TO

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, PARK TREE INVESTMENTS 11, LLC 425 Divisadero St, Ste 207, San Francisco, CA 94117 (Assignor) by these presents does assign and set over, without recourse, to VAK M16 FUND, LLC 224 East Jericho Turnpike, South Huntington, NY 11746 (Assignee) the described mortgage with all interest at Hears, any rights due or to become due thereon, executed by STEVEN J HAWROT AND SANDRA L HAWROT (HUSBAND AND WIFE) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MEI BANK PSB ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 12/3/2004 is recorded in the State of IN, County of Lake on 12/27/2004, Document # 2004 110130 AMOUNT: \$ 38,500.00 Property Address: 8993 E 124TH PLACE, CROWN POINT, IN 463071 S Document is the property of IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on:

PARK TREE INVESTMENTS 11, LLC

By:

DEAN ENERE WONDER

HAWROT PAS *16041982*

State of

County of

On , before me, the undersigned,

____, who acknowledged that he/she is _

of/fo

for PARK TREE INVESTMENTS 11, LLC, and that he/she executed the foregoing instrument and that such execution was done as the free act

and deed of PARK TREE INVESTMENTS 11, LLC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN Lake

7303245310 PT11/AOM/VAKM16

AMOUNT \$ CHARGE CASH CHECK # OO 4 490 CH

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	C
County of	San Francisco

On May 17, 2016

before me, Heather Hawker, Notary Public

nsert name and title of the officer)

NOT OFFICIAL!

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Hall

HEATHER HAWKER
COMMISSION # 2132502
NOTARY PUBLIC - CALIFORNIA
SAN FRANCISCO COUNTY
COMM. EXPIRES NOV. 2, 2019