2016 059040

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30M ORT BAGE

MERS MIN: 100594100009005693

MICHAEL B. BROWN
RECORDER

MERS Phone: 1-888-679-6377

MERS: P.O. Box 2026, Flint, MI 48501-2026

1901 E. Voorhees St, Ste C, Danville, IL 61834

For value previously received, Mortgage Electronic Registration Systems, Inc., as nominee for Lake Mortgage Company, Inc., its successors and assigns, hereby assigns to Franklin American Mortgage Company, at Attn. FC Department, c/o Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ 08618, the mortgage executed by Luis A.

Landecho to Mortgage Electronic Registration Systems, Inc., as nominee for Lake Mortgage Company, Inc. on July 21, 2014, in the amount of \$119,900.00, which said mortgage was recorded in the Recorder's Office in Lake County	
Indiana, on July 30, 2014, as Instrument No. 2014 045046.	
WITNESS, my hand and scal this A day of A	5 mg 2016.
SEAL 1999	Mortgage Electronic Registration Systems, Inc., as nominee for trake Mortgage Company, Inc., its successors and assigns y: rinted: FRANCINE B. BRYANT ritle: ASSIS AND VICE PRESIDENT
STATE OF NEW JERSEY))SS:	
COUNTY OF MERCER	
Before me, a Notary Public in and for said County and State, this day of, 2016, personally appeared FRANCINE B. BRYANTI for and on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Lake Mortgage Company, Inc., its successors and assigns and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.	
MARK NAPRAWA NOTARY PUBLIC OF NEW JERSEY My Commission Expires April 1, 2020 ID# 2452162	Notary Public
My Commission Expires:	Mark Daprawe (Printed)
<u>4-1-20</u>	(Printed) Residing in Mescer County
This instrument prepared by: Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250	Luis Andre Landecho - Atty. File No. 090950B01 AMOUNT \$ 12 - CASH GHARGE CHECK # 1 222 044 COFY NON-CC V CLERK