

2015 073416

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 30 AM 10:49

MICHAEL B. BROWN
RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Re-record to correct chain

ASSIGNMENT OF MORTGAGE

COPY

NOT OFFICIAL!

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, whose address is C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSC**, a BANKING COMPANY, INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, whose address is C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/27/2001**
Original Loan Amount: **\$119,700.00**
Executed by (Borrower(s)): **JAMES ALLEN TYLER AND DENISE MARIE TYLER, HUSBAND AND WIFE**
Original Lender: **EQUICREDIT**
Filed of Record: In Book/Liber/Volume N/A, Page N/A.
Document/Instrument No: **2001-25503** in the Office of County Recorder of LAKE County, IN, Recorded on **4/6/2001**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **9514 SAHC DRIVE, HIGHLAND, IN 46322**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/8/15

PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP

By: Steve Allison
Title: **AUTHORIZED SIGNATORY**

Witness Name: Teresa Horsemica

2266749

AMOUNT \$ 17-

CASH _____ CHARGE _____

CHECK # 375260

OVERAGE _____

COPY _____

NON-COM _____

CLERK BM

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#4848

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 30 AM 9:46
2016 059037

MICHAEL B. BROWN
RECORDER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MINNESOTA**
County of **HENNEPIN**

COPY

On 9/8/2015, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **STEVE ALLISON, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of MINNESOTA that the foregoing paragraph is true and correct. I further certify **STEVE ALLISON** signed, sealed, attested and delivered this document as a voluntary act in my presence.

This Document is the property of the Lake County Recorder!

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**
My commission expires: **01/31/2018**



THU VAN WITTMANN
Notary Public
State of Minnesota
My Commission Expires
January 31, 2018



EXHIBIT "A"

Lot 9 in Block 4 in Ellendale First Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 32 page 78, in the Office of the Recorder of Lake County, Indiana. Commonly known as 9514 Saric Dr., Highland, IN 46322.

