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Prepared By: HEATHER NEAL  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

2015 073414

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 OCT 30 AM 10:49  
MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702

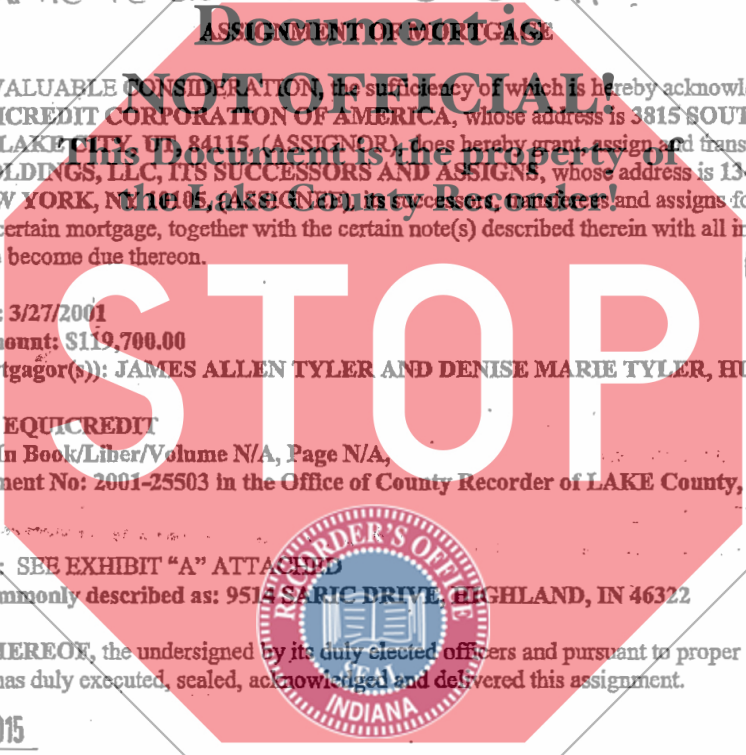
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\*Re-record to correct chain

ASSIGNMENT OF MORTGAGE

For GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **EQUICREDIT CORPORATION OF AMERICA**, whose address is **3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115**, (ASSIGNOR), does hereby grant, assign and transfer to **NRZ MORTGAGE HOLDINGS, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is **1345 AVENUE OF AMERICAS, NEW YORK, NY 10105**, (ASSIGNEE) its successors, assigns and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.



Date of Mortgage: 3/27/2001  
Original Loan Amount: \$119,700.00  
Executed by (Mortgagor(s)): JAMES ALLEN TYLER AND DENISE MARIE TYLER, HUSBAND AND WIFE  
Original Lender: EQUICREDIT  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: 2001-25503 in the Office of County Recorder of LAKE County, IN, Recorded on 4/6/2002  
Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 9514 SARIC DRIVE, HIGHLAND, IN 46322  
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.  
Date: JUL 23 2015

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 30 AM 10:09  
MICHAEL B. BROWN  
RECORDER

EQUICREDIT CORPORATION OF AMERICA, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By: BARBARA NEALE  
Title: DOCUMENT CONTROL OFFICER

Sandi Widdowson  
Witness Name: Sandi Widdowson



Angie Judd  
ANGIE JUDD

2016 059035

2266749

AMOUNT \$ 17-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 385260  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

18  
#4848

my

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

COPY

State of UTAH  
County of SALT LAKE

On JUL 23 2015, before me, Susan L. Johnson, a Notary Public, personally appeared Barbara Neale, Document Control Officer of for SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR EQUICREDIT CORPORATION OF AMERICA, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct.

Witness my hand and official seal.

*Susan L. Johnson*  
(Notary Name): Susan L. Johnson

My commission expires: SEP 01 2016

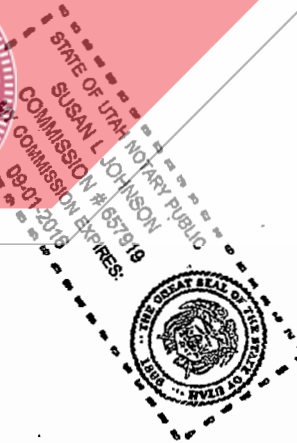


EXHIBIT "A"

Lot 9 in Block 4 in Ellendale First Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 32 page 78, in the Office of the Recorder of Lake County, Indiana. Commonly known as 9514 Saric Dr., Highland, IN 46322.



**COPY**