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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 059000

2016 AUG 30 AM 9:18

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100488910098962045 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4472899RL1



Loan#: 0010472488

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **REBECCA MILD AND MARK MILD, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **162,500.00**

Dated: **SEPTEMBER 18, 2006** Recorded on: **SEPTEMBER 28, 2006** as Instrument No. **2006 084948** in **DRAWER: ---** at **CARD: ---**

Property Address: **12379 SPENCER PLACE, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

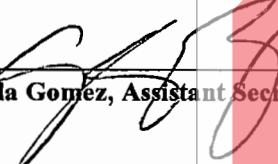
In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

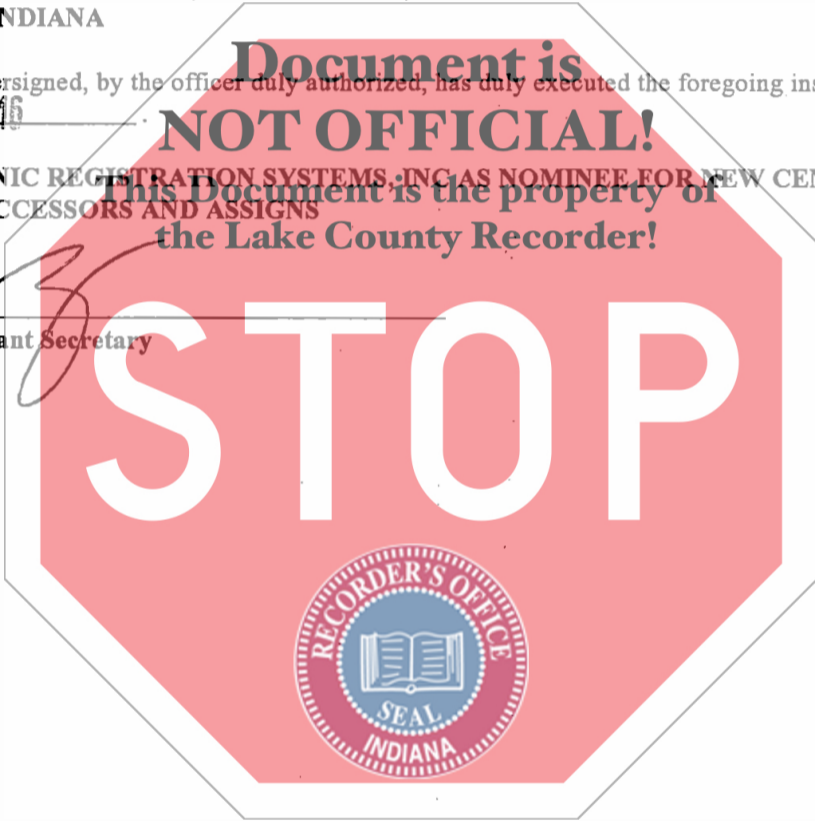
AUG 19 2016

**Document is NOT OFFICIAL!**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

**This Document is the property of the Lake County Recorder!**

By:   
Gabriela Gomez, Assistant Secretary




AMOUNT \$ 14.00-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3303908  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On AUG 19 2016, before me, **N. Alcantara**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **N. Alcantara**

THIS INSTRUMENT WAS PREPARED BY:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**NATHANIEL V ALCANTARA**

Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
**PO Box 11988**  
**Santa Ana, CA 92711-9826**

