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2016 058972

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30 AM 9: 13

MICHAEL B. BROWN RECORDER

When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To:

JPMorgan Chase Bank, National Association

3415 Vision Drive Columbus, OH 43219

Document is

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This Document is the property of

Loan No.: 0024881260

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, a certain Mortgage dated May 23, 2008 and recorded on May 30, 2008, made and executed by RICHARD D REESE, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 2157 TAFT ST, GARY, IN 46404

securing the payment of one Promissory Note therein described for the sum of Seventy Two Thousand and 00/100ths (\$72,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008039937), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3308

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\$1400

#13

V# 81868 E

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| Bank, National Bank, | . By: | Assignor: JPMorgan Chase Bank, National Association Jenny Burrell |
|--|---|--|
| SEAL SEA | Its: | VICE PRESIDENT WLEDGMENT |
| State of Louisiana | | ment is |
| On this day of the day | me du Prorgan did entity a directors an said entity | |
| (Seal, if any) This instrument was prepared by PEIRSONPATTERSON; LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505 | | tle (and Rank) y Commission Expires: Lifetime |

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

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