

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058968

2016 AUG 30 AM 9:11

MICHAEL B. BROWN  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., As Trustee For LSF9 Master Participation Trust, of San Diego, CA in consideration of the sum of \$239,900.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Superior Court, in the State of Indiana, pursuant to the laws of said State on 24th day of February, 2016, in Cause No. 45D10-1403-MF-00053 wherein U.S. Bank Trust, N.A., As Trustee For LSF9 Master Participation Trust was Plaintiff and Estate Of Tom Powell A/K/A Thomas Powell Jr. (Deceased), WT Surgicenter, LLC, Bridgewood Homeowner Association, and Monica Murphy were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

Lot Numbered 8 in Bridgewood Unit One, an Addition to the Town of Merrillville, as per plat thereof recorded in Plat Book 81, page 70, and revised in Plat of Revision recorded August 5, 1997 as Document No. 97050625, in Plat Book 83, Page 17, and revised in Plat of Revision recorded January 14, 1998 as Document No. 98003308, in Plat Book 84, Page 3, and further revised in Fourth Plat of Revision recorded October 5, 1998 as Document No. 98078513, in Plat Book 85, Page 43, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

More commonly known as: 9187 Wright Street, Merrillville, Indiana 46410  
Parcel No. 45-12-30-379-008.000-030  
Grantees Mailing Address: U.S. Bank Trust, N.A., As Trustee For LSF9 Master Participation Trust, 16745 W Bernardo Dr Ste 300, San Diego, CA 92127

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF, aforesaid have hereunto set my hand and seal this 5 day of August, 2016.



SHERIFF OF LAKE COUNTY  
PRINTED: JOHN BUNCICH  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

On the 5 day of August, 2016, personally appeared John Buncich, in

the capacity of Sheriff of Said County, and acknowledged the execution of the foregoing deed.

AUG 25 2016

STATE OF INDIANA )  
                                  )  
COUNTY OF LAKE )

25520

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.  
County of Residence:

My Commission Expires:

Nikki Nanner  
Notary Public  
Printed Name



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.  
Mail tax statements to: U.S. Bank Trust, N.A., As Trustee For LSF9 Master Participation Trust, 16745 W Bernardo Dr Ste 300, San Diego, CA 92127

2 copies \$16.00 -  
\$1.00 over ✓ #188624  
JK