

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058965

2016 AUG 30 AM 9:10

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, As Trustee, Successor In Interest To Bank Of America National Association, As Trustee, Successor By Merger To Lasalle Bank National Association, As Trustee For Residential Asset Mortgage Products, Inc. Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP2, of West Palm Beach, FL in consideration of the sum of \$23,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Circuit Court, in the State of Indiana, pursuant to the laws of said State on 10th day of March, 2016, in Cause No. 45C01-1409-MF-00192 wherein U.S. Bank National Association, As Trustee, Successor In Interest To Bank Of America National Association, As Trustee, Successor By Merger To Lasalle Bank National Association, As Trustee For Residential Asset Mortgage Products, Inc. Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP2 was Plaintiff and Lula Demby A/K/A Lula E. Demby Transamerica Financial Services, North Star Capital Acquisitions, Red Rock Lake Financial LLC and Unknown Tenants/Occupants Of 2163 Rhode Island Street, Gary, IN 46407 were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:



LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 13 IN IRONWOOD UNIT "A", IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

More commonly known as: 2163 Rhode Island Street, Gary, Indiana 46407

Parcel No. 45-08-15-202-017.000-004

Grantees Mailing Address: U.S. Bank National Association, As Trustee, Successor In Interest To Bank Of America National Association, As Trustee, Successor By Merger To Lasalle Bank National Association, As Trustee For Residential Asset Mortgage Products, Inc. Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP2, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF, aforesaid have hereunto set my hand and seal this 5 day of August, 2016.

[Signature]
SHERIFF OF LAKE COUNTY
PRINTED: JOHN BUNCICH

On the 5 day of August, 2016, personally appeared John Buncich, in the capacity of Sheriff of Said County, and acknowledged the execution of the foregoing deed.

STATE OF INDIANA)

COUNTY OF LAKE)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence: _____

[Signature]
Notary Public

My Commission Expires: _____

Printed Name

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.
Mail tax statements to: U.S. Bank National Association, As Trustee, Successor In Interest To Bank Of America National Association, As Trustee, Successor By Merger To Lasalle Bank National Association, As Trustee For Residential Asset Mortgage Products, Inc. Mortgage Asset-Backed Pass-Through Certificates, Series 2007-RP2, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409

DISCOUNTED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
AUG 25 2016
25519
JOHN E. PETA, Nikki L. Marimen
Lake County Auditor
Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

copies \$1,000 ✓ #188615
\$116,000 JMB