

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058942

2016 AUG 30 AM 8:50

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

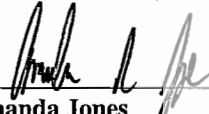
Loan #: 0201204286

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAWN M CAPPELLETTI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated on 04/03/2006, and recorded in Instrument # 2006 028310 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 18 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS


By: 
Amanda Jones
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/18 /2016 (MM/DD/YYYY), by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019

ELIZABETH A. MUSTARD
MY COMMISSION # FF 224631
EXPIRES AUGUST 27, 2019
Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 395757963 -@ 100297610023850841 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1616083221 [C-1] RCNIN1



D0017697936

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 4435604
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

F