

2016 058940

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 30 AM 8:50

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 0771443073

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/16/2005, and made by WILLIAM R. CRIDER AND CHERYL A. CRIDER to LAKE MORTGAGE COMPANY, INC. and recorded in Instrument # 2005 086130 in the office of the Recorder of LAKE County, Indiana.

Dated on 8/19/2016 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By: Amanda Jones
AMANDA JONES
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 8/19/2016 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD
MY COMMISSION # FF 224831
EXPIRES AUGUST 27, 2019
Bonded thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 23553619 -- 2016WL-008 DOCR T1816081218 [C-1] FRMIN1



D0017746179

AMOUNT \$ 12100
CASH _____ CHARGE _____
CHECK# 9773408
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JAS

2016 AUG 30 AM 8:50
MIDFIRST BANK