2016 058937

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30 AM 8: 49

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 37899036

## **RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by MICHAEL SPEARMAN AND LATONYA SPEARMAN to BANK OF AMERICA, N.A., dated on 11/09/2007, and recorded in <u>Instrument # 2007 090945</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on \[ \sqrt{19} \sqrt{2016 (MM/DD/YYYY)}.\] DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
$\mathcal{I}$
By: Document is  Francis DeNardo
VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
documentation prior to signing.
This Document is the property of
STATE OF FLORIDA the Letter Courty Decorded
The foregoing instrument was acknowledged before me on/2016 (MM/DD/YYYY), by Francis DeNardo at
VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE
PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they i (are) personally known to me.
(are) personally known to me.
Alyssa Villalobos Notary Public - State of FLORIDA Commission expires: 10/02/2018  Alyssa Villalobos Notary Public State of Florida My Commission # FF 165490 Expires October 2, 2018
This Instrument Was Prepared By: E.Lance/NTC, 2010 Alt. 13 North, Palm Harbor, FL 34683 (800)346-9152
GTSRC 395881265 2@ DOCR T1716085612 C11 RCNIN S
*D0017712077*
Dou'll 15011

AMOUNT \$ | 0,00

CASH\_\_\_CHARGE
CHECK# 2003117

OVERAGE
COPY\_\_\_\_\_
NON-CONF\_\_
DEPUTY #3