

2016 058898

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 30 AM 8: 43

MICHAEL B. BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 936 #:0611564584 "KEILMAN" Lender ID:524133/0102131728 Lake, Indiana MIN #: 100085804915517255 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$115,202.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHERYL M KEILMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 05/19/2003 Recorded: 05/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 051407,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 2316 HART STREET, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. This Document is the property of

Mortgage Electronic Registration Systems electronic Registration Registratio

ANDRA AMORY WASKET, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On August 12th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared ANDRA AMORY WASKET, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ELIZABETH LUNA

Notary Expires: 11/01/2019 #2129157

(This area for notarial seal)

This instrument was prepared by:

Tanya Guzman, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tanya Guzman.

\*T.G\*T.GWFMB\*08/12/2016 08:04:51 AM\* WFMB02NTIM00000000000005505931\* INLAKE\* 0611564584 INSTATE\_MORT\_REL \*\*T.GWFMB\*

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COMM. #2129157 S NOTARY PUBLIC - CALIFORNIA S SAN BERNARDINO COUNTY T

My Comm. Expires Nov. 1, 2019

When Recorded Return To: LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 1992, SAN BERNARDINO, CA 92402

