

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058875

2016 AUG 30 AM 8:37

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

*2*

This Certifies that a certain Mortgage executed by Samuel P. Grossnickle, to Lake Mortgage Company, Inc. on the 25<sup>th</sup> day of July 2012 calling for \$42,400.00 and recorded as Mortgage Document No. 2012 051129 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released

WITNESS our hands and seals this 17<sup>th</sup> Day of August 2016.

ATTEST:

BY: *Susan M.*

SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, VICE-PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 17<sup>th</sup> day of August 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION: SEE ATTACHED**

*14. E*  
*006337*  
*m*

THE NORTH 25.90 FEET OF LOT 12 IN BLOCK 3 IN AGNES ROBERT'S  
SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 2, PAGE 20, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.

INGRESS/EGRESS AND MAINTENANCE EASEMENT FOR THE BENEFIT OF PARCEL

1: THE SOUTH 4 FEET OF THE NORTH 25.90 FEET OF LOT 12 IN BLOCK 3  
IN AGNES ROBERT'S SUBDIVISION, IN THE CITY OF HAMMOND, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 20, IN THE OFFICE OF  
THE RECORDER OF LAKE COUNTY, INDIANA AND MORE FULLY DESCRIBED IN  
GRANT/CREATION OF EASEMENT-RECORDED 4/17/09 AS DOCUMENT 2009-  
024786.

PTN#'S 45-03-06-379-036.000-023

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