

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058870

2016 AUG 30 AM 8:37

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Christopher R. Harrison and Pamela J. Harrison, Husband and Wife, to Lake Mortgage Company, Inc. on the 10th day of March 2016 calling for \$206,750.00 and recorded as Mortgage Document No. 2016 020688 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 17th Day of August 2016.

ATTEST

BY: *Susan M. Bristow*

SUSAN M BRISTOW, SECRETARY

BY: *Peter S. Briggs II*
PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, USA Before me, the undersigned, a Notary Public in and for said County, this 17th day of August 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/15/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 59, IN EDGEWATER PHASE THREE, BLOCK 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108 PAGE 65, AS INSTRUMENT NO. 2015-073536, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-16-10-276-002.000-042

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cb. 12. 006337
[Signature]