

2016 058869

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 30 AM 8:37
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Anthony M. Gregory & Jennifer Gregory, Husband and Wife, to Lake Mortgage Company, Inc. on the 27th day of February 2009 calling for \$140,700.00 and recorded as Mortgage Document No. 2009 015709 in Lake County, State of Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hand(s) and seal(s) this 17th Day of August 2016.

ATTEST:

BY:

Susan M. Bristow
SUSAN M BRISTOW, SECRETARY *Peter S. Briggs II*
PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 17th day of August 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, this 17th day of August 2016 at County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 6 IN BRANTWOOD 2ND ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-07-20-456-002.000-026

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12-18-16
ck. 006337
Dr