STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 058832

2016 AUG 29 PM 2: 22

MICHAEL B. BROWN RECORDER

Mail Tax Bills to: Markham Property Management, Inc. 7600 Melton Road Gary, IN 46403

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that Superior Truss & Panel, Inc. conveys and warrants to Markham Property Management, Inc. for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate located in Lake County, in the State of Indiana, to-wit:

That part of the Southeast ¼ of Section 5, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows:

Beginning at a point in the East line of said Section 5 and the North line of Melton Road (United States Highway No. 20); thence West along the North line of Melton Road (United States Highway No. 20); a distance of 520.00 feet to the place of beginning of the following described property: Beginning at said point, thence North along a line parallel with the East line of said Section a distance of 250 feet; thence West a distance of 280 feet; thence South along a line parallel with the East line of said Section, a distance of 250 feet to a point in the North line of Melton Road, (United States Highway No. 20); thence Southeast to the place of beginning beginning,

EXCEPTING there Tonish the current tishes at portugues of bed as follows: A part of the Southeast 4 Section 5 Township 36 North Range d West, Lake County, Indiana, described as follows: Beginning at a point in the East line of said Section 5 and the North line of Melton Road (U.S. Highway No. 20), thence West along the North line of Melton Road (U.S. Highway No. 20), a distance of 520.00 feet to the point of beginning of the following described property: (the foregoing portion of this description beginning with the words "Beginning at a" is quoted from Document No. 341131); thence North 86 degrees 00 minutes 17 seconds West 280.00 feet along the North boundary of U.S.R. 20 to the West line of the owner's land; thence North 9 degrees 48 minutes 27 seconds West 50.18 feet along said West line; thence South 86 degrees 00 minutes 17 seconds East 40.00 feet; thence South 3 degrees 59 minutes 43 seconds West 35.00 feet; thence South 86 degrees 00 minutes 17 seconds East 242.94 feet to the East line of the owners lend thence South 0 degrees 48 minutes 27 seconds East 15.05 feet along said East line to the point of beginning.

Parcel No. 45-09-05-476-004.000-004 Property Address: 7600 Melton Road, Gary, Indiana

SUBJECT TO:

- Current real estate taxes not delinquent; 1.
- Rights of public in and to public roads, street and thoroughfares adjacent to the Real Estate as 2. shown in the public records;
- 3. Sewer, drainage, wager and other utility easements which serve the Real Estate; and

Covenants and restrictions of record
DULY ENTERED FOR TAXATION SUBJECT 4. FINAL ACCEPTANCE FOR TRANSFER

004971

AUG 2 9 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: 13

Approved Assessor's Office

The undersigned person executing this Deed represents and certifies on behalf of Grantor, that the undersigned is a duly elected officer of Grantor and has been fully empowered by proper resolution or the by-laws of Grantor, to execute and deliver this Deed; that Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that Grantor has full corporate capacity to convey the real estate described, and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 17th day of August, 2016.

STATE OF INDIANA)) SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bryce Welty President of Superior Truss & Panel, Inc., and acknowledged the execution of this Instrument this 167 Hiday of August, 2016. This Document is the image of the said Of Othe Lake County Recorder! My Commission expires; My county of residence is: DECLARATION I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. /s/ Nancy J. Townsend Nancy J. Townsend This Instrument Prepared by: Burke Costanza & Car 9191 Broadway Merrillville, IN 4