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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058826

2016 AUG 29 PM 2:00

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

MIN: 100015700046780918 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as nominee for, Countrywide Home Loans, Inc. its successors and assigns, whose address is 1901 E. Voorhees St. Suite C, Danville, L 61834 hereby assign and transfer to Carrington Mortgage Services, LLC 1600 South Douglass Road Suite 200-A Anaheim, CA 92806 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Michael D. Bleau, and bearing the date of the 17th day of February A.D. 2005 and recorded on 25th day of February A.D. 2005 in the office of the Recorder of Lake County, State of Indiana in Document No. 2005013432.

Signed on the 22nd day of August A.D. 2016.

Mortgage Electronic Registration Systems, Inc., as nominee for, Countrywide Home Loans, Inc. its successors and assigns

Document is Chris Lechtanski
By Chris Lechtanski Assistant Secretary
Assistant Secretary
NOT OFFICIAL!
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of orange

On 8/22/16 before me, W. Solano, Notary Public
(insert name and title of the officer)

personally appeared Chris Lechtanski
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature W. Solano


Document Prepared By: Shapiro Van Ess Phillips & Barragate
4805 Montgomery Road, Suite 320, Norwood, OH 45212
16-021805 FC01

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 12011074
OVERAGE _____
COPY 1
NON-COM _____
CLERK RA E

LEGAL DESCRIPTION

LOT 33 AND THE EAST 1/3 OF LOT 34 IN BLOCK 4 IN F.B. HALL'S SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 45-06-12-204-021.000-023

PROPERTY ADDRESS: 533 VINE STREET, HAMMOND, IN 46324

