

## RELEASE OF LIEN

Prepared by and return to:

ILLINOIS HEALTHCARE AND FAMILY SERVICES Collection and Asset Recovery Unit P. O. BOX 19152 SPRINGFIELD IL 62794-9152

For Use by the Recorder

To:

Lake County Recorder Building A 2nd Floor 2293 N. Main St. Crown Point, IN 46307

RE:

Clarence Montgomery

4830 Madison St.

Gary, IN 46408

NCP RIN# 125393892, CP RIN#

C00524627

NOW COMES the Illinois Department of Healthcare and Family Services and states of

IN CONSIDERATION of evidence provided to the Separtment, the lift of Department of Healthcare and Family Services hereby releases the Lien, document number 2009007883 filed on 2/12/2009, on the non-custodial parent's property particularly described as:

P.I.N. #: 45-08-33-258-015-000-004

Legal Description: Junedale sub, lot 21, block 7

ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES

Julie alist

Prepared by:

ILLINOIS HEALTHCARE AND FAMILY SERVICES

**Brad Palmer** 

Manager

Collection and Asset Recovery Unit

State of Illinois, County of Sangamon

This instrument was previous taged before me on this 24 day of Cucant / 2016

, 2016 by Brad Palmer

217-782-2950

DPA 233A (N-9-01)

"OFFICIAL SEAL"
JULIE CARLISLE

Notary Public, State of Illinois My Commission Expires 1/27/2020 IL478-0207