

2016 058702

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**CORPORATE WARRANTY DEED**

**MICHAEL B. BROWN  
RECORDER**

This Indenture Witnesseth That:

PAUL M. WHITENER and CO., Inc., a corporation organized and existing under the laws of the State of Indiana

Conveys and Warrants to:

KATHERINE M. KASPER, individually

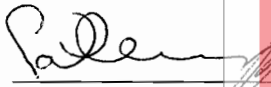
For and in consideration of the sum of Ten Dollars (\$10.00), and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Lot# 115 in Pentwater Subdivision-Phase 1, as per plat thereof, recorded in Plat Book 98, Page 8, in the Office of the Recorder of Lake County, Indiana, and more commonly known as 11568 Maryland Street, Crown Point, IN 46307

Parcel No. # 45-16-10-375-003.000-042

This conveyance is subject to State, County and City Taxes for 2016 Payable in 2017 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof, building and zoning ordinances now or hereafter in effect; easements, restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantor

The undersigned persons executing this deed represents and certify on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for making of this conveyance has been duly taken.

  
Paul M. Whitener, President

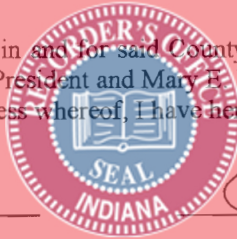
  
Mary E. Whitener, Secretary


State of Indiana ) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County and State, this 23<sup>rd</sup> day of August, 2016 personally appeared Paul M. Whitener, President and Mary E. Whitener, Secretary and acknowledged the execution of the foregoing Deed. In Witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 5/10/17

Resident of Lake County



  
Notary Public  
Darlene S. Michel

This Document was prepared by: Paul M. Whitener, President



Return Deed to: GRANTEE

Grantee street address: 11568 MARYLAND STREET, CROWN POINT, IN 46307

Send Tax Bills to: GRANTEE

Community Title Company  
File No. 1610368

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

  
Signature of Preparer

PAUL M. WHITENER  
Printed Name of Preparer

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 26 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

11-4922

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