

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058669

2016 AUG 29 AM 9:42

MICHAEL B. BROWN
RECORDER

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SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Susan J Clarke, to Tech Credit Union on the 12th day of April, 2004, for \$50,000.00 and recorded in Mortgage __, Page, __ Document#2004 042001 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 18th day of August, 2016.

TECH CREDIT UNION

Mary Jo Duncan
Mary Jo Duncan,
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of August, 2016 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.



Dawna L Fletcher
Dawna L Fletcher
Notary Public

DAWNA L FLETCHER
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires May 28, 2023

My commission expires 05/28/2023 County of residence: Lake
This instrument prepared by Irma Luna

See Attached Legal

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Irma Luna

14-5
OK-000505188
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LÉGAL DESCRIPTION:

Part of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 19, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 9 rods South of the Southwest corner of the North 1/2 of said Southeast 1/4 of the Southwest 1/4; thence South 31 rods, more or less, to the South line of said Southeast 1/4 of the Southwest 1/4; thence East, along said South line, to the centerline of the Foss Ditch; thence Northerly, along said centerline, to a point 9 rods South of the South line of the North 1/2 of said Southeast 1/4 of the Southwest 1/4; thence West to the point of beginning.

