

2016 058668

2016 AUG 29 AM 9:42

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200006891948 PHONE#: (888) 679-6377

Investor #: F15 Service#: 1277232RL1



Loan#: 2400006239

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WILLIAM T LEWIS JR AND SUZANNE Q LEWIS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **231,200.00**

Dated: **JUNE 07, 2012** Recorded on: **JUNE 15, 2012** as Instrument No. **2012 039757** in DRAWER: --- at CARD: ---

Property Address: **3134 PESCHEL CT, DYER, IN 46311-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 12, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS



By: 
April Ferguson, Assistant Secretary

State of KENTUCKY
County of DAVISS } ss.

On this date of **AUGUST 12, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JESSICA DAVIS - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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