

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 058666

2016 AUG 29 AM 9:42

MERS MIN#: 100105600026208974 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1276417RL1



MICHAEL B. BROWN
RECORDER

Loan#: 6850159312

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **TIMOTHY J FORD, HUSBAND AND WIFE AND SHERYL J FORD**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **131,100.00**

Dated: **JUNE 09, 2009** Recorded on: **JUNE 19, 2009** as Instrument No. **2009 041245** in DRAWER: --- at CARD: ---

Property Address: **9423 HILLTOP DR, SAINT JOHN, IN 46373-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 11, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



By:

Laurie Castlen, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **AUGUST 11, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brandon Miller**

My Commission Expires: **08/20/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JESSICA DAVIS - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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ck-7389095
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