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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058662

2016 AUG 29 AM 9:39

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

SHERIFF'S DEED

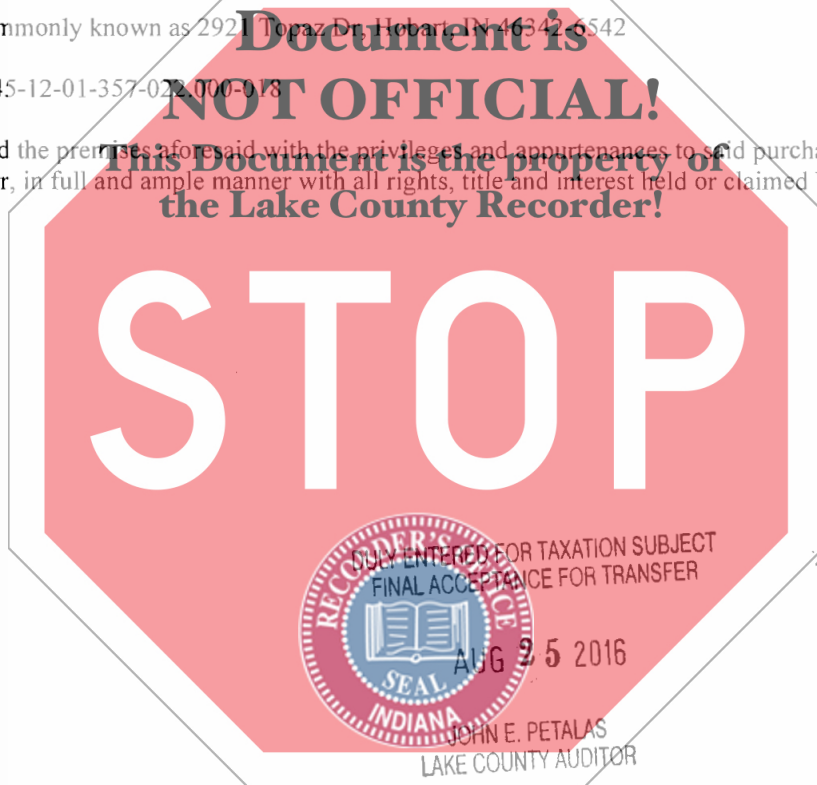
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$96,096.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 1, in the State of Indiana, pursuant to the laws of said State on March 10, 2016, in Cause No.45D01-1601-MF-00009, wherein **PHH Mortgage Corporation was Plaintiff, and Amber Creek Townhome Homeowners Association Inc., The Unknown Heirs and Devisees of Carroll A. Portman a/k/a Carroll Portman, Deceased and Advance Financial Federal Credit Union, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The Easterly part Lot 7 in Amber Creek Townhomes, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 90, page 42, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 2921 Topaz Dr, Hobart, IN 46342-6542

Parcel# 45-12-01-357-022-000-018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



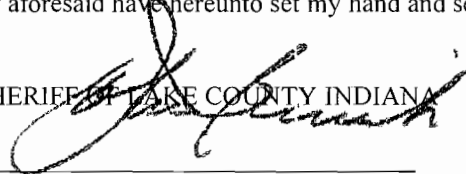
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Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1601-MF-00009 in the Lake Superior Court, Civil Division 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 5, 2016.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
  
\_\_\_\_\_  
JOHN BUNCICH

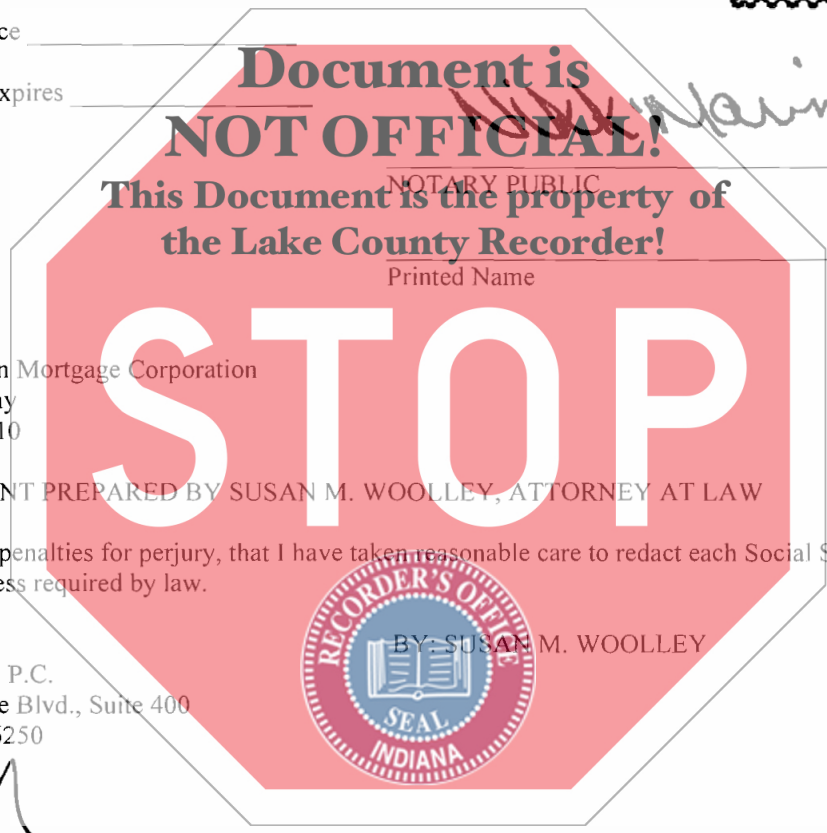
On the 5 day of August, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



**Document is NOT OFFICIAL!**  
NOTARY PUBLIC  
**This Document is the property of the Lake County Recorder!**  
Printed Name

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwel & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
090671F01/CDM.



BY: SUSAN M. WOOLLEY