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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058661

2016 AUG 29 AM 9: 39

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$42,430.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 4, in the State of Indiana, pursuant to the laws of said State on April 19, 2016, in Cause No.45D04-1507-MF-00158, wherein **JPMorgan Chase Bank, N.A. was Plaintiff, and Fanny Mangan, State of Indiana and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 27, and the East 10 feet of Lot 28, in the Resubdivision of Citizens Company's Second Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 10, in the Office of the Recorder of Lake County, Indiana.**

More commonly known as 1223 Lake View St, Whiting, IN 46394

Parcel# 45-03-07-401-028-000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



CK# \$18  
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Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1507-MF-00158 in the Lake Superior Court, Civil Division 4 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 5, 2016.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*[Signature]*  
JOHN BUNCICH

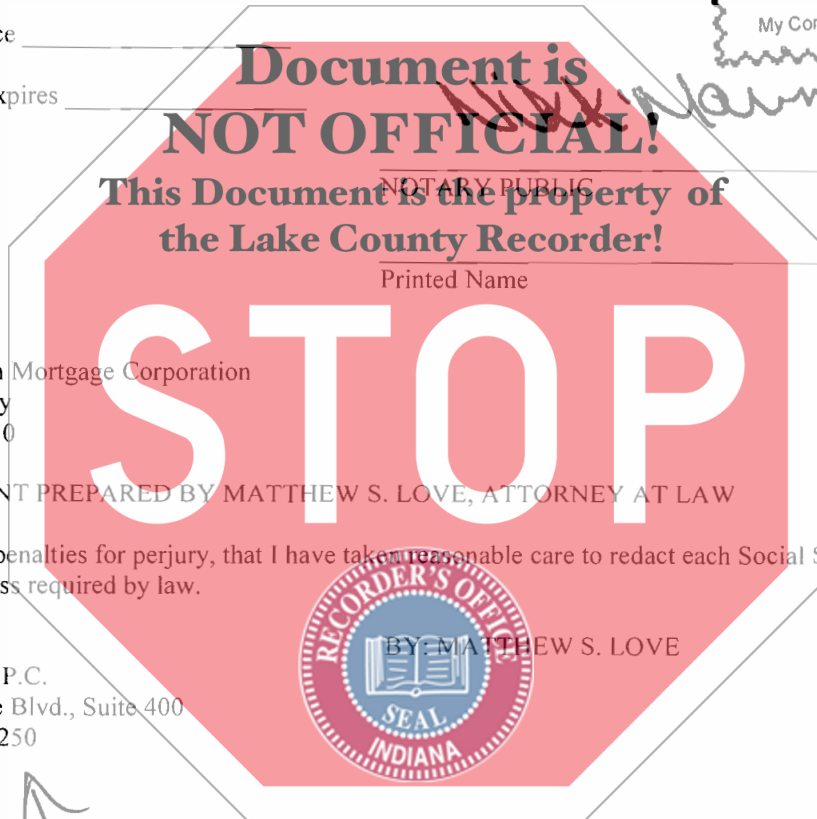
On the 5 day of August, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY MATTHEW S. LOVE, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
055875F02/IBF.

