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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 058659

2016 AUG 29 AM 9: 38

MICHAEL B. BROWN  
RECORDER

Sale #

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Nationstar Mortgage LLC, in consideration of the sum of \$144,755.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 3rd day of June, 2016, in Cause No. 45D01-1509-MF-00195, wherein Nationstar Mortgage LLC, was the Plaintiff, and Luis A. Cervantes et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Legal Description:** Attached Hereto as Exhibit A  
**Commonly known as:** 14829 Reeder Road, Crown Point, IN 46307  
**State Parcel Number:** 45-19-02-226-002.000-007 and 45-15-35-482-008.000-043  
**Grantee Address:** 8950 Cypress Waters Blvd, Coppell, Texas 75019  
**Tax Mailing Address:** 8950 Cypress Waters Blvd, Coppell, Texas 75019

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of June, 2016.

STATE OF INDIANA )  
COUNTY OF LAKE )



On the 3 day of June, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

COUNTY OF RESIDENCE \_\_\_\_\_  
COMMISSION EXPIRES \_\_\_\_\_



NOTARY PUBLIC  
PRINTED NAME

Nikki L. Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

25507

AUG 25 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

\$ 20  
ckk  
12009968  
E  
CS

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

*Mollie Shepherd*

Mollie Shepherd

This instrument prepared by Mollie Shepherd, Paralegal, Shapiro, Van Ess, Phillips & Barragate, LLP



EXHIBIT A

LOT 5, 5A AND OUTLOT "A" SHERWOOD, AS SHOWN IN PLAT BOOK 34, PAGE 90 AS AMENDED BY CORRECTIVE AFFIDAVIT FOR PLAT OF SHERWOOD, FILED MAY 3, 1974 AS DOCUMENT NO. 249977 IN LAKE COUNTY, INDIANA.

PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 35 AND 825 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES WEST AND PARALLEL TO THE EAST LINE OF SAID SECTION 35, A DISTANCE OF 250 FEET; THENCE WEST AND PARALLEL TO THE SOUTH LINE 76.75 FEET; THENCE SOUTH 75 DEGREES 43 MINUTES 25 SECONDS WEST 101.379 FEET TO THE NORTHEAST CORNER OF LOT 5, SHERWOOD, THENCE SOUTH 00 DEGREES 08 MINUTES EAST 188.50 FEET; THENCE SOUTH 67 DEGREES 09 MINUTES 49 SECONDS WEST 94.049 FEET TO THE SOUTH LINE OF SAID SECTION 35, THENCE SOUTH 46 DEGREES 41 MINUTES 23 SECONDS WEST 39.47 FEET MORE OR LESS TO THE NORTHERLY BANK OF CEDAR CREEK; THENCE EASTERLY ALONG THE NORTHERLY BANK OF CEDAR CREEK TO A POINT 825 FEET WEST OF THE EAST LINE OF SAID SECTION 35, PRODUCED; THENCE NORTH 95 FEET MORE OR LESS, TO THE PLACE OF BEGINNING. IN LAKE COUNTY, INDIANA.

